STATE OF HOLAMA FILED FOR RECORD

2014 082017

2014 DEC 24 AM 9: 29

MICHAEL E. BROWN RECORDER Sale #

# SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to PHH Mortgage Corporation, in consideration of the sum of \$134,152.06 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 7th day of November, 2014, in Cause No. 45D01-1405-MF-00100, wherein PHH Mortgage Corporation, was the Plaintiff, and William Mullins et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description: Attached Hereto as Exhibit A

Commonly known as: 1630 172nd Street, Hammond, IN 46324

State Parcel Number: 45-07-08-354-002.000-023 and 45-07-08-354-001.000-023

Grantee Address: 2001 Bishops Gate Blvd., Attn: Mail Stop SV-01, Mount Laurel, New Jersey 08054 Tax Mailing Address: 2001 Bishops Gate Blvd., Attn: Mail Stop SV-01, Mount Laurel, New Jersey

08054

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, LITHE UNDERSIGNED, Sheriff aforesaid have hereunto se	et my hand and seal, this
day of Mirenber , 2014. Recorder!	
STATE OF INDIANA )	
COUNTY OF LAKE  John Buncich, Sheriff	
Lake County, Indiana	
On the Hay of Novem ber, 2014, personally appeared John Buncich in the	e capacity of Sheriff of
said County, and acknowledged the execution of the foregoing deed.	. 0
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.	a. Sewell
COUNTY OF RESIDENCY  Debra A Sewell  Notary Public Seal State of Indiana  Lake County  My Commission Expires 11/14/2015	
COMMISSION EXPIRES PRINTED NAME	
	20 Ao
	CK-12004331
DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER	ε
DEC 2 2 2014	05763

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

### SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law



Mollie Shepherd

This instrument prepared by Shapiro, Van Ess, Phillips & Barragate, LLP



# **EXHIBIT A**

### PARCEL 1:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2nd PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF SOUTHEASTERN AVENUE, SAID POINT, BEING NORTH 37 DEGREES 15 MINUTES WEST 735.4 FEET FROM THE INTERSECTION OF SOUTHEASTERN AVENUE WITH THE SOUTH LINE OF SAID 1/4 SECTION; THENCE NORTH 52 DEGREES 45 MINUTES EAST 87.0 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE CENTER LINE OF SOUTHEASTERN AVENUE, 82.75 FEET TO THE SOUTH LINE OF 172nd STREET; THENCE WEST ALONG THE SOUTH LINE OF 172nd STREET AND EXTENDED 109.95 FEET TO THE CENTER LINE OF SOUTHEASTERN AVENUE; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SOUTHEASTERN AVENUE 149.99 FEET TO THE PLACE OF BEGINNING.

# PARCEL 2:

PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT A POINT THAT IS FOUND BY GOING NORTH 37 DEGREES 15 MINUTES WEST ON THE CENTER LINE OF SOUTHEASTERN AVENUE FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 735.4 FEET; THENCE NORTH 52 DEGREES 45 MINUTES EAST 87.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 52 DEGREES 45 MINUTES EAST 65.06 FEET; THENCE NORTH 37 DEGREES 15 MINUTES WEST 32.96 FEET; THENCE NORTH 89 DEGREES 33 MINUTES WEST 82.30 FEET ALONG THE SOUTH RIGHT-OFWAY LINE OF 172nd STREET (AS EXISTS THIS DATE); THENCE SOUTH 37 DEGREES 15 MINUTES EAST 83.05 FEET TO THE PLACE OF BEGINNING.

