

2014 081923

2014 DEC 24 AM 9:04

MICHAEL B. BROWN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against on the following real estate to-wit:

UNIT # 16
KEY # 45-07-21-105-006.000-026
LOT DESCRIPTION WICKER PARK MANOR L.7 BL.8 S
10FT L.6 BL.8

8131 SYCAMORE AVE

AMOUNT 53.78

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document in 2013 070691, said county is hereby fully satisfied and released this 10th day of December, 2014. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND
the Lake County Recorder.

BY: Michael W. Griffin
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this 16th day of Dec, 2014, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 1/12/15

County of Residence: Lake

Justin Stul
11-20-20

\$ 12.00

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ad