

2014 081906

2014 DEC 24 AM 9:03

MICHAEL B. BROWN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against the following real estate to-wit:

UNIT # 16
KEY # 45-07-28-132-017.000-026
LOT DESCRIPTION PT SE NE NW S.28 T.36 R.9 276.46 X
111.27 X 275 X 100.71 FT EXC. E. 40
FT .578 AC

9044 KENNEDY

AMOUNT 57.97

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document in 2013 063458 said county is hereby fully satisfied and released this 10th day of December, 2014. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

BY: Michael W. Griffin

Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this 10th day of Dec, 2014, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 1/12/15

County of Residence: Lake

Laura Stirling

11-26-20

\$12.00

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