

2014 081865

2014 DEC 24 AM 9:01

MICHAEL B. BROWN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against on the following real estate to-wit:

UNIT # 16
KEY # 45-07-22-455-007.000-026
LOT DESCRIPTION W160FT OF E190FT OF S50FT OF N150.95 FT OF S660FT OF E1/2 SE1/4 SW1/4 SE1/4 S.22 T.36 R.9 0.184AC.

8810 KLEINMAN RD

AMOUNT 179.04

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document in 2013 079315 said county is hereby fully satisfied and released this 10th day of December, 2014. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

BY: Michael W. Griffin

Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this 16th day of Dec, 2014, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 1/12/15

County of Residence: Lake

Ludm Stulberg

11-26-20

\$12.00

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