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STATE OF INDIANA
LAKE COUNTY
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2014 081744

2014 DEC 23 PM 12:45

MICHAEL B. BROWN
RECORDER

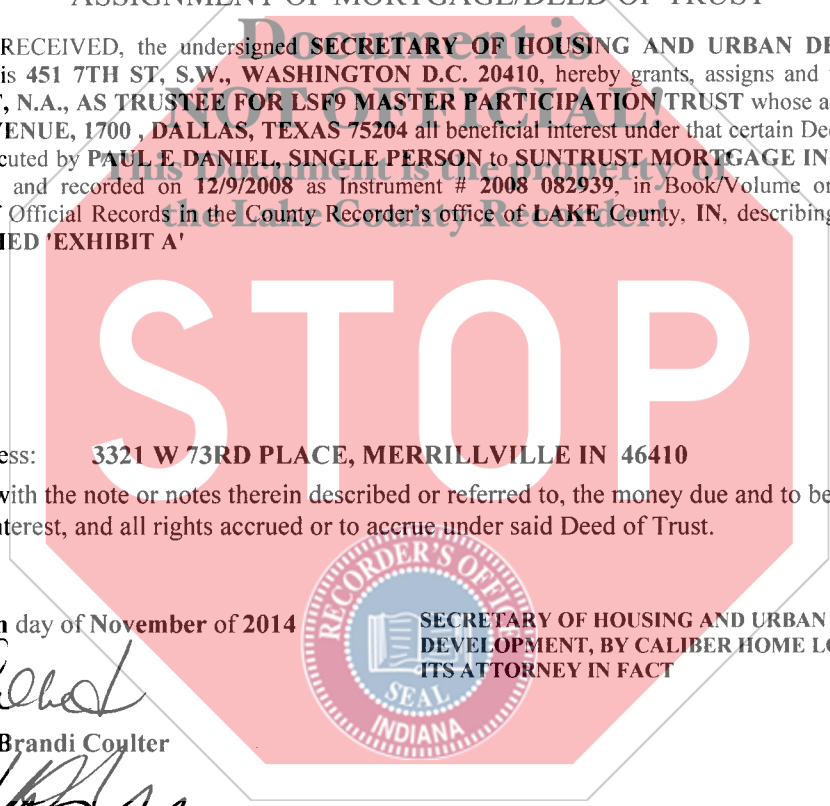
RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Nancy Ortiz** Loan Number: **9803742528**
MERS Min: **100010402444863538** Parcel ID: --
Caliber Document ID# **161832**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700 , DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **11/20/2008** executed by **PAUL E. DANIEL, SINGLE PERSON** to **SUNTRUST MORTGAGE INC.** in the amount of **\$129,920.00** and recorded on **12/9/2008** as Instrument # **2008 082939**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **LAKE** County, IN, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**



Property Address: **3321 W 73RD PLACE, MERRILLVILLE IN 46410**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **18th** day of **November** of **2014**

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

[Signature]
Witness #1 **Brandi Coulter**

[Signature]
Witness #2 **Kerry Brashears**



County of Oklahoma)
State of Oklahoma)

By: **Kendra Cook**
Title: **Vice President**

On **November 18, 2014** before me, **Nancy Ortiz**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

[Signature]
Notary Name: **Nancy Ortiz**

My Commission Expires: **9/29/2016**

Handwritten: \$14
CK# 346323
C

Handwritten: 30W
E

No: 920084607

EXHIBIT A

LEGAL DESCRIPTION

Lot 32 in Southbrook, Unit 1, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 38, page 74, in the Office of the Recorder of Lake County, Indiana.

Property No. 45-12-18-427-013.000-030

