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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 081741

2014 DEC 23 PM 12:45

MICHAEL B. BROWN  
RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter** Loan Number: **9803686717**  
MERS Min: **100057610000162749** Parcel ID: **N/A**  
Caliber Document ID# **164771**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSE9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700, DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **1/16/2009** executed by **AUDREY D HARRIS, SINGLE WOMAN** to **1ST CONTINENTAL MORTGAGE, INC.**, in the amount of **\$217,470.00** and recorded on **1/26/2009** as Instrument # **2009 004229**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.



Property Address: **8327 GRAND BLVD, MERRILLVILLE IN 46410**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

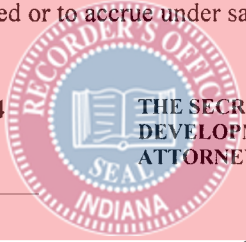
Dated this **2nd** day of **December** of **2014**

*Handwritten signature of Halley Woosley*

Witness #1 **Halley Woosley**

*Handwritten signature of Nancy Ortiz*

Witness #2 **Nancy Ortiz**



**THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT**

*Handwritten signature of Amy Schroeder*

By: **Amy Schroeder**  
Title: **Authorized Signatory**

County of **Oklahoma** )  
State of **Oklahoma** )

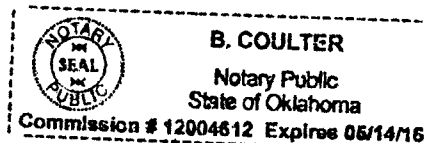
On **December 2, 2014** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Amy Schroeder**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

*Handwritten signature of B. Coulter*

Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**



*Handwritten \$14*

*Handwritten CK# 1165234*

*Handwritten initials D and E*

*Handwritten 20v*

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:  
LOT 17 IN GRAND HEIGHTS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE  
65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID #: 45-13-20-351-010.000

BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO AUDREY D. HARRIS  
BY RICHARD W. JEWELL AND VICKI C. JEWELL F/K/A VICKI C. MADISON IN A  
WARRANTY DEED EXECUTED 6/28/2007 AND RECORDED 7/13/2007 IN DOCUMENT NO.  
2007 056906 OF THE LAKE COUNTY, INDIANA LAND RECORDS

