STATE OF HOSEL LAKE COUNTY FILED FOR RECORD

2014 081734

2014 DEC 23 PH 12: 44

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL D. SHOWN RECORDER

Y GO

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRIAN J CANTAFIO to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$134,060.00, dated September 24, 2012 and recorded on October 24, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 074692, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9518 ERIE ST, HIGHLAND, IN 46322

Witness the due execution hereof by the owner and holder of said mortgage on December 18, 2014.

JPMORGAN CHASE BANK, NA

EDNIQUE WILLIAMS
Vice President

NOT OFFICIAL!

STATE OF LOUISIANA PARISH OF OUACHITA This Document is the property of the Lake County Recorder!

On December 18, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB 1

Loan No.: 1744262826 Outbound Date: 12/31/14 MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

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