ETATE OF MANAGE LAKE COUNTY FILED FOR RECORD

2014 081733

2014 DEC 23 PM 12: 44

MICHALL S. BROWN RECORDER

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SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES PAULUCCI AND SUZANNE PAULUCCI to METROPOLITAN LENDING GROUP, LLC, securing a certain note in the principal sum of \$200,000.00, dated December 15, 2004 and recorded on December 23, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2004 109439, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 15700 HARRISON ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on December 18, 2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK

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EDNIQUE WILLIAMS
Vice President

This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA PARISH OF OUACHITA

On December 18, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB 1

EAL Loan No.: 06449

Loan No.: 0644910143 Outbound Date: 12/31/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

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