

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 081591

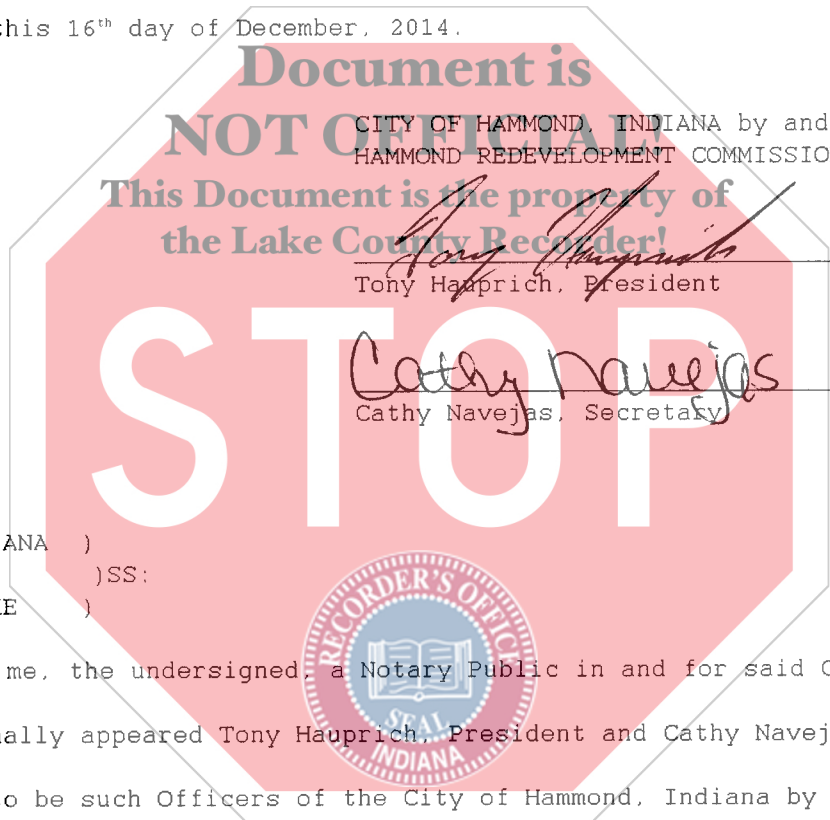
2014 DEC 23 AM 10:57

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Robert A. Lush on the 13th day of November, 2009, securing the principal sum of Two Thousand Five Hundred 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2009086165, recorded in the Office of the Recorder of Lake County, Indiana, on the 30th day of December, 2009, is hereby Released and Satisfied.

Dated this 16th day of December, 2014.



STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Cathy Navejas, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 16th day of December, 2014.

Jennifer Hinojosa
Jennifer Hinojosa, Notary Public

My commission expires: 7/31/2015

Resident of Lake County



This instrument was prepared by Carol Green, Attorney at Law.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *[Signature]*

CTIC Has made an accommodation recording of the instrument.

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LT
RN

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