

2014 081573

2014 DEC 23 AH 10: 57

MICHAEL O. BROWN RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Marlon E. Barrera on the 15th day of October, 2009, securing the principal sum of Two Thousand Five Hundred 00/100 dollars, (\$2.500.00) which mortgage was duly recorded as Document Number 2009086164, recorded in the Office of the Recorder of Lake County, Indiana, on the 30^{th} day of December, 2009, is hereby Released and Satisfied.

Dated this 16th day of December, 2014

Jocument is

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

the Lake County

Navejas, Secretary

STATE OF INDIANA

)SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Cathy Navejas, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 16^{th} day of December, 2014.

My commission expires: 7/31/2015

Resident of Lake County

ENNIFED HIMOLOSA Lake County My Commission Éxpires July 31, 2015

This instrument was prepared by Carol Green, Attorney at Law.

"; AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. PREPARED BY:

CTIC Has made an accomodation recording of the instrument.

83596C/INV