STATE OF MILE LAKE COUNTY FILEO FOR RECORD

2014 081571

2014 DEC 23 AM 10: 56

MICHAEL S. BROWN RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Jose A. Navarro on the 6th day of November, 2009, securing the principal sum of Two Thousand Five Hundred 00/100 dollars, (\$2.500.00) which mortgage was duly recorded as Document Number 2009086174, recorded in the Office of the Recorder of Lake County, Indiana, on the 30th day of December, 2009, is hereby Released and Satisfied.

Dated this 16th day of December, 2014

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CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

This Document is

the Lake Coup

Hamprich, President

Navejas.

STATE OF INDIANA

ISS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Cathy Navejas, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 16th day of December, 2014.

Hinojosa, Notary My commission expires: 7/31/2015

Resident of Lake County

JEMNIFER HINOJOSA Lake County
My Commission Expires July 31, 2015

Public

This instrument was prepared by Carol Green, Attorney at Law. "I AFFIRM, UNDER THE PENALTIES FOR

PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW. PREPARED BY:

CTIG Has made an accomodation recording of the instrument.

83584C/INV