

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 081561

2014 DEC 23 AM 10:56

MICHAEL S. BROWN  
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Jonathan R. Parker on the 25<sup>th</sup> day of November, 2009, securing the principal sum of Two Thousand Five Hundred 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2009086161, recorded in the Office of the Recorder of Lake County, Indiana, on the 30<sup>th</sup> day of December, 2009, is hereby Released and Satisfied.

Dated this 16<sup>th</sup> day of December, 2014.



CITY OF HAMMOND, INDIANA by and through its  
HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich, President

Cathy Navejas, Secretary

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE  )

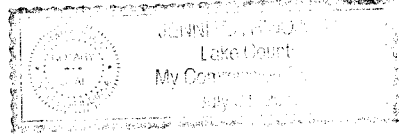
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Cathy Navejas, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 16<sup>th</sup> day of December, 2014.

*Jennifer Hinojosa*  
Jennifer Hinojosa, Notary Public

My commission expires: 7/31/2015

Resident of Lake County



This instrument was prepared by Carol Green, Attorney at Law.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: *CG*

**CTIC Has made an accomodation recording of the instrument.**

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CHICAGO TITLE INSURANCE COMPANY