

PARTIAL SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by DONALD J. ROBBINS AND CATHLEEN D. ROBBINS to BANK ONE N.A NOW JP MORGAN CHASE BANK on the 21<sup>st</sup> day of October, 2002, calling for \$103,099.00 and duly recorded in the Office of the Recorder of Lake County, State of Indiana, as Document No. 2002-100938 has been partially paid and satisfied, as to

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

PART OF OUTLOT "C", EASTDALE ESTATES UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID OUTLOT "C", EASTDALE ESTATES UNIT NO. 1; THENCE SOUTH 89 DEGREES 43 MINUTES 30 SECONDS EAST, ALONG THE NORTH LINE OF SAID OUTLOT "C", A DISTANCE OF 46.23 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES EAST A DISTANCE OF 60.24 FEET; THENCE SOUTH 88 DEGREES 05 MINUTES 58 SECONDS WEST A DISTANCE OF 70.79 FEET TO THE WESTERLY LINE OF SAID OUTLOT "C", THENCE NORTH 21 DEGREES 02 MINUTES WEST ALONG SAID WESTERLY LINE A DISTANCE OF 67.26 FEET TO THE POINT OF BEGINNING.

Commonly Known As: 1611 Northview Drive Lowell, Indiana 46356

2014 081525

WITNESS our hand and seal this 9<sup>th</sup> day of December, 2014.

14-20924

JP MORGAN CHASE BANK NA

BY: Michael Samuels  
MICHAEL SAMUELS  
VICE PRESIDENT

ATTEST:  
Charles Schinke  
CHARLES SCHINKE  
ASSISTANT VICE PRESIDENT



STATE OF ARIZONA  
COUNTY OF MARICOPA

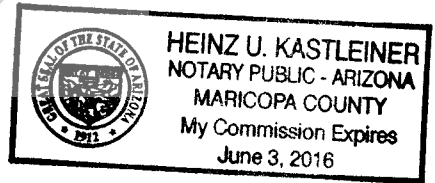
Before me, the undersigned, a Notary Public in and for said County and State, this 9<sup>th</sup> day of December 2014, personally appeared MICHAEL SAMUELS and CHARLES SCHINKE the VICE PRESIDENT and ASSISTANT VICE PRESIDENT of JP Morgan Chase Bank and acknowledged the execution of the above Partial Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal

My Commission Expires:  
County of Residence:



Heinz U. Kastleiner  
Notary Public



THIS INSTRUMENT PREPARED BY  
RICHARD A. ZUNICA, Attorney at Law  
162 Washington Street, Lowell In 46356  
File No. 14-20924

AMOUNT \$ 13-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2360  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM ✓  
CLERK AM

MICHAEL A. BROWN  
RECORDER

2014 DEC 23 AM 10:22

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD