

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 081520

2014 DEC 23 AM 10:20

MICHAEL S. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 0028738946 "HARLEY"
SELLER'S LENDER ID#: LERMER
INVESTOR'S LOAN #: 0028738946

MERS #: 100020000287389468 SIS #: 1-888-679-6377

Date of Assignment: December 8th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: J.P. MORGAN ALTERNATIVE LOAN TRUST 2005-S1, MORTGAGE PASS-THROUGH CERTIFICATES, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A. AS TRUSTEE BY PHH MORTGAGE CORPORATION AS SERVICER WITH DELEGATED AUTHORITY UNDER THE TRANSACTION DOCUMENTS at C/O PHH MORTGAGE CORP, 1 MORTGAGE WAY, MT. LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SINCLAIR HARLEY IV To: CU MORTGAGE SERVICE

Date of Mortgage: 06/29/2005 Recorded: 06/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 05054149 In the County of Lake, State of Indiana.


Property Address: 342-344 GRANT STREET, GARY, IN 46404

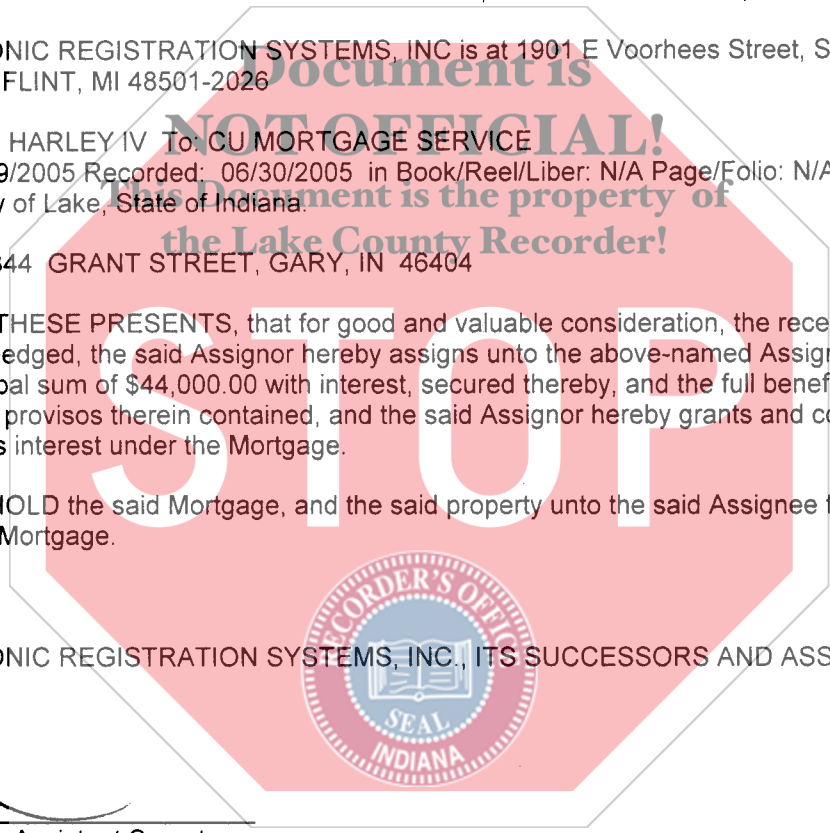
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$44,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

On 12-8-14

By: 
CANDACE GALLARDO, Assistant Secretary



E \$14.00
m.e
2014784717

STATE OF NJ
COUNTY OF Burlington

On 12-8-14, before me, Margaret Gebhard, a Notary Public in and for Burlington County in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary of MERS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]

Margaret Gebhard
Notary Public of New Jersey
My Commission Expires 11/18/2018

Notary Expires: 11/18/2018

Document is
NOT OFFICIAL!

(This area for notarial seal)

**This Document is the property of
the Lake County Recorder!**

This instrument was prepared by:
Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054
877-766-8244

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Anna Agravante.

When Recorded Return To:
LEGAL ENTITY REVIEW DEPARTMENT, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY PO BOX 5449,
Mt. Laurel, NJ 08054

