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STATE OF INDIANA
LAKE COUNTY
FILES FOR RECORD

2014 081512

2014 DEC 23 AM 10:14

SATISFACTION OF MORTGAGE
TITLE OF DOCUMENT

MICHAEL BROWN
RECORDER

Household Finance Corporation III, the owner and holder of a certain mortgage deed executed by Frank M. Mayer and Rita R. Mayer, husband and wife to Household Finance Corporation III dated August 6, 2002 recorded in Records Instrument No. 2002 074212, in the County Recorder's office of Lake County, State of Indiana, securing a certain note in the principal sum of \$205,950.48, as set forth in said mortgage deed, upon the property situate in said State and the County described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 12813 Marshall, Crown Point, Indiana 46307

Assessor's Parcel Number: 45-16-20-176-005.000-041

hereby acknowledges full payment and satisfaction of said note and deed of trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Recorder's Office to cancel the same of record.



#153282
#152113
\$14.00
E M-2

IN WITNESS whereof, Beneficiary has executed this deed this 21st day of November, 2014

BY: [Signature]
Household Finance Corporation III, by Altisource Solutions, Inc. as Attorney in Fact
Printed Name & Title: Nathan Lusa, Authorized Signer

STATE OF Georgia
COUNTY OF Fulton ss

Be it remembered that on the 21st day of November, 2014, before me the undersigned, a Notary

Public, personally appeared Nathan Lusa, as Authorized Signer of Altisource Solutions, Inc as Attorney in Fact for Household Finance Corporation III, known to me to be the person whose name is subscribed to the foregoing satisfaction of mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of Atlanta, county of DeKalb, and state of Georgia; that he/she is Authorized Signer of Altisource Solutions, Inc as Attorney in Fact for Household Finance Corporation III; ~~that he/she knows the corporate seal of said corporation; that the seal affixed to the foregoing satisfaction of mortgage is the corporate seal of said corporation; that said seal was affixed by order of said corporation and that he/she signed his/her name to said instrument by like order as~~ N/A of said corporation; and acknowledged that he/she signed, sealed, and delivered said satisfaction of mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said satisfaction of mortgage by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal this 21st day of November, 2014

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

T. Medel
Notary Public (Signature)

T.C. Wilder
Notary Public (Printed Name)
My Commission Expires: 4/20/2016
County of Residence: Fulton County, GA

After Recording Return To:
Frank and Rita Mayer
12813 Marshall
Crown Point, Indiana 46307

Send Subsequent Tax Bills To:
Frank and Rita Mayer
12813 Marshall
Crown Point, Indiana 46307

This instrument was prepared by:
Leila H. Hansen, Esq.
9041 S. Pecos Road #3900
Henderson, NV 89074

This instrument was prepared by **Leila H. Hansen, Esq.**. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Leila H. Hansen, Esq.**



EXHIBIT "A"
LEGAL DESCRIPTION

A PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT ON THE NORTH LINE OF THE ABOVE TRACT THAT IS 1081 FEET WEST OF THE NORTHEAST CORNER THEREOF;

THENCE SOUTH PARALLEL TO THE EAST LINE OF THE ABOVE TRACT A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUE SOUTH PARALLEL TO THE EAST LINE OF THE ABOVE TRACT A DISTANCE OF 130 FEET;

THENCE WEST A DISTANCE OF 246.32 FEET, MORE OR LESS, TO THE CENTER LINE OF A PUBLIC HIGHWAY;

THENCE NORTH ALONG THE CENTER LINE OF SAID PUBLIC HIGHWAY A DISTANCE OF 130 FEET;

THENCE EAST A DISTANCE OF 244.78 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

