

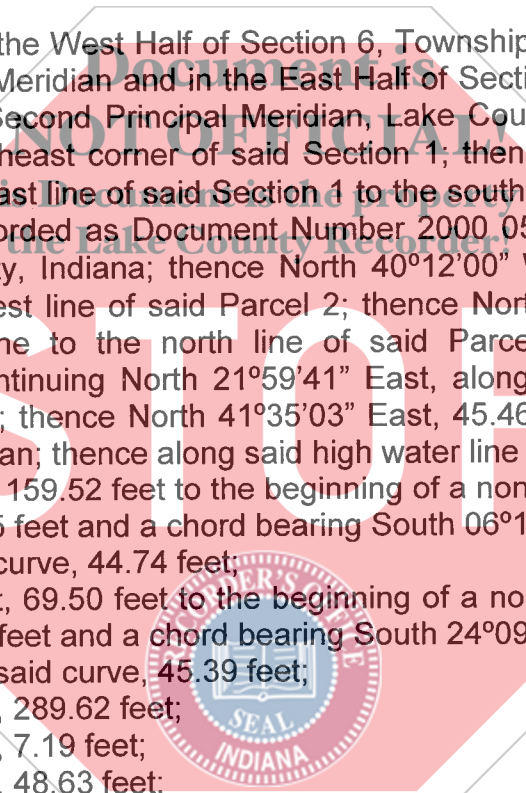
LAND PATENT

KNOWN ALL MEN BY THESE PRESENTS, that for and in consideration of the total sum of Two Hundred and Fourteen dollars (\$214.00) and pursuant to the showing of full compliance with the provisions of I.C. 14-18-6 there is now conveyed to the City of Hammond, Indiana, its successors, transferees or assigns in perpetuity, all of the rights, title and interest of the State of Indiana in and to the following described property bordering upon the waters of Lake Michigan and situated in Lake County, Indiana, more particularly described as follows to wit:

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PARCEL DESCRIPTION

A parcel of land lying in the West Half of Section 6, Township 37 North, Range 9 West of the Second Principal Meridian and in the East Half of Section 1, Township 37 North, Range 10 West of the Second Principal Meridian, Lake County, Indiana described as commencing at the southeast corner of said Section 1; thence North 00°00'00" West, 4209.68 feet along the east line of said Section 1 to the south line of a parcel described as Parcel 2 in deed recorded as Document Number 2000 054153 in the Office of the Recorder of Lake County, Indiana; thence North 40°12'00" West, 1233.71 feet along said south line to the west line of said Parcel 2; thence North 21°59'41" East, 198.83 feet along said west line to the north line of said Parcel 2 and the POINT OF BEGINNING; thence continuing North 21°59'41" East, along said west line extended northeasterly, 10.47 feet; thence North 41°35'03" East, 45.46 feet to the ordinary high water line of Lake Michigan; thence along said high water line the following 9 courses; 1) South 21°40'06" East, 159.52 feet to the beginning of a non-tangent curve to the right having a radius of 194.05 feet and a chord bearing South 06°15'46" East, 44.64 feet; 2) Southerly, along said curve, 44.74 feet; 3) South 02°21'45" East, 69.50 feet to the beginning of a non-tangent curve to the left having a radius of 58.43 feet and a chord bearing South 24°09'20" East, 44.25 feet; 4) Southeasterly, along said curve, 45.39 feet; 5) South 43°24'16" East, 289.62 feet; 6) South 29°29'19" East, 7.19 feet; 7) South 42°44'18" East, 48.63 feet; 8) South 47°35'35" East, 38.93 feet; 9) South 52°09'31" East, 995.11 feet to the east line of a parcel of land described as Parcel 1 in said deed recorded as Document Number 2000 054153; thence along the north line of said Parcel 1 and Parcel 2 the following 9 courses:



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LAKE COUNTY AUDITOR

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- 1) North 63°10'18" West, 420.95 feet;
- 2) North 47°40'45" West, 101.77 feet;
- 3) North 53°09'30" West, 138.52 feet;
- 4) North 48°35'53" West, 263.89 feet;
- 5) North 48°01'10" West, 200.49 feet;
- 6) North 45°25'50" West, 300.78 feet;
- 7) North 11°54'57" East, 171.42 feet;
- 8) North 36°21'58" West, 109.03 feet;
- 9) North 28°17'47" West, 35.29 feet to the point of beginning and containing 2.14 acres more or less.

IN WITNESS WHEREOF, as Governor of the State of Indiana, for and on behalf of the State, this instrument has been executed by me this 4th day of July, 2014, the seal of the State of Indiana affixed, and attested by the Secretary of the State of Indiana and I direct that a copy of this Land patent be filed in the Indiana State Land Office.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder:

Michael R. Pence
MICHAEL R. PENCE, Governor

Attested:

Connie Lawson
CONNIE LAWSON, Secretary of State

RECORDER'S OFFICE
SEAL
INDIANA

STATE OF INDIANA)
)
COUNTY OF MARION)

Before me the undersigned, a Notary Public, personally appeared, Mike Pence, Governor and acknowledged execution of the attached Land Patent this 4th day of September, 2014.

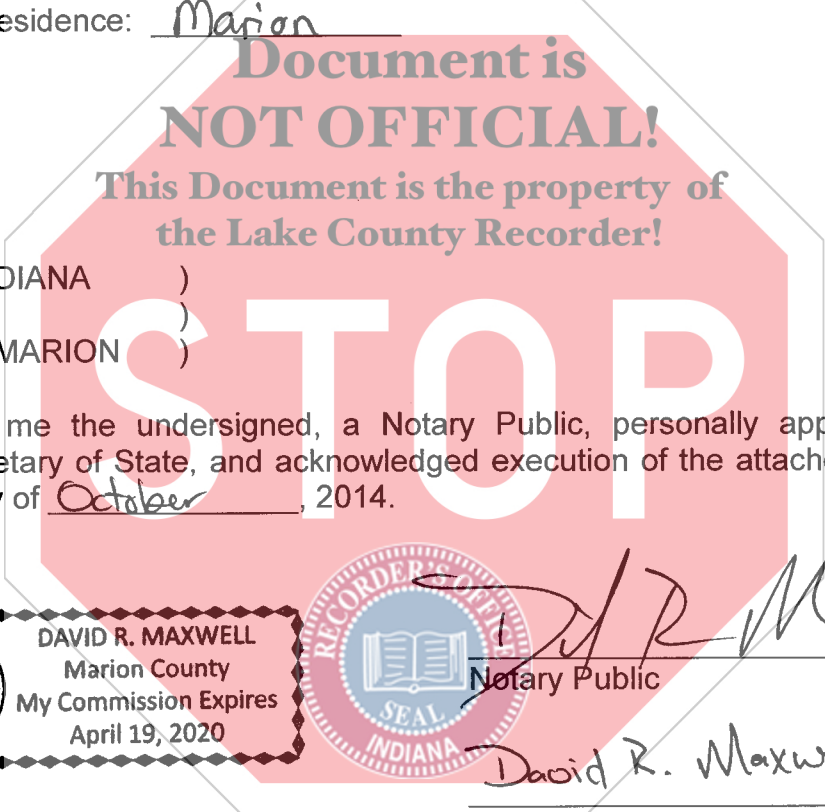


Janille Myers
Notary Public

(name printed)

My commission expires: _____

My county of residence: Marion



STATE OF INDIANA)
)
COUNTY OF MARION)

Before me the undersigned, a Notary Public, personally appeared, Connie Lawson, Secretary of State, and acknowledged execution of the attached Land Patent this 6th day of October, 2014.



David R. Maxwell
Notary Public
David R. Maxwell

(name printed)

My commission expires: April 19, 2020

My county of residence: Marion

Examined and Approved as to form and legality this 21st day of August, 2014.

Greg Zoeller
Attorney General of Indiana

By: *Matt Liff*
Deputy Attorney General

Received for Filing:

John M. Davis
Indiana State Land Office
JOHN M. DAVIS

