

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 081379

2014 DEC 22 PM 3: 06

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0022009369  
Invoice#: E2630696  
CostCenter#: BL  
Package#: 79679551  
Document#: 5063959

PHH MORTGAGE CORPORATION f.k.a. PHH Mortgage Services does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated March 10, 2003 from LAURA J LABADIE and filed for record March 18, 2003 as Document Number 2003 027946 for Loan Amount of \$45700.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 17th day of December, 2014


PHH MORTGAGE CORPORATION f.k.a. PHH  
Mortgage Services

By   
Lisa Spurbeck, Assistant Vice President

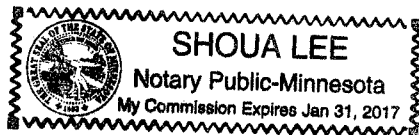
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On December 17, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President , of PHH MORTGAGE CORPORATION f.k.a. PHH Mortgage Services, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Anand Kummalamala  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Shoua Lee, Notary Public  
My Commission Expires: January 31, 2017

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



\*U05063959\*

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