



## **CONTINUATION CERTIFICATE**

To be a	ttached to a	ind for	m a p	part of surety bo	nd number	32S15952	3 (the "Bo	ond"), cross refe	rend <b>e D</b> o	and number
	990000		•			ANY CITIES AN	ND TOWNS IN	LAKE COUNTY	, INDIAI	<u>NA</u>
dated the	17th	_ day	of .	Novem	nber, 1998	, in the pen	al sum of	\$ 5,000.00	)	issued by
	AME	RICAI	N STA	TES INSURAN	ES INSURANCE COMPANY		as surety	ety (the "Surety"), on behalf		of
GRAND MA	ANOR HONIONERS O	ИЕ IMI F THE	PRO\ COU	/EMENTS & RE JNTY OF LAKE	PAIR LLC. as STATE OF IN	principal (the "F , as obligee (the	Principal"), in fa e "Obligee").	avor of BOARD	OF S	
The Sur				at this Bond is co	ontinued in full	force and effec	t until the	1/th J	N	_ day.of
	November					nts and condition			N T	
Said Bo	nd has bee	n con	tinued	l in force upon t	he express co	ndition that the f	ull extent of the	e Surety's liabilit	y u <b>nde</b> r	sáid
Bond, and	this and all	contir	uatio	ns thereof, for a	ny loss or seri	es of losses occ	curring during the	he entire tim <b>e th</b>	e S <b>un</b> ety	T., 3
remains on	said Bond	, shall	in no	event, either in	dividually or in	the aggregate,	exceed the per	nal sum of the B	ond.	
				This Dog	nument	is the pro	nerty o	c.		
IN WITH	NESS WHE	REOF				eal this Reco		day of	Augus	t, 2014
						•				
					F	AMERICAN STA	TES INSURAI	NCE COMPANY	,	INS
					Ву:		(Surety)  Qy A. rwc thy A. Mikolaje			THE THOUSE AND THE
					E E E	Assistant Secr		Mutual Surety  oup of Indiana	, Inc.	
					THE THE STATE OF T	618 E 3R HOBART 219-942-	, IN 46342-44	187		
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LMIC - 330	00						NON-C	ОМ		Marine .
							CLERK.	· · · · · · · · · · · · · · · · · · ·	11	