STATE OF INDIA. FILED FOR RECORD

2014 081322

2014 DEC 22 PM 12: 20

MICHALL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0412978256

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RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PAUL F FURMAN AND MICHELLE L FURMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, dated on 04/13/2012, and recorded in Book, Page, and/or Instrument # 2012 027971 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on/
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS
SUCCESSORS AND ASSIGNS
Document is
By: Daniel Thompson
ASST. SECRETARY This Document is the property of
ASST. SECRETARY This Document is the property of All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting
documentation prior to signing. the Lake County Recorder!
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/12/20 (MM/DD/YYYY), by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.
Alyssa Villalobos Alyssa Villalobos Notary Public - State of FLORIDA Commission expires: 10/02/2018 This Instrument West Presented Res Element (1990) 145
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 25076475 -@ 100437200000200870 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0914122909 [C-1] RCNIN1

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CK-3976812