STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2014 081317

2014 DEC 22 PM 12: 19

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, 1ST NATIONAL BANK OF GRANT PARK N/K/A MIDLAND STATES BANK for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

Brian W and Kerry D Devries, a Married Couple

of the County of <u>LAKE</u> and State of <u>INDIANA</u>, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage bearing the date of the <u>26TH</u> day of <u>OCTOBER</u>, A.D., <u>2012</u> recorded in the Recorder's Office of <u>LAKE</u> County, in the State of <u>INDIANA</u>, on the <u>6TH</u> day of <u>DECEMBER</u>, A.D., <u>2012</u> as Document No. <u>2012</u> <u>086032</u>, the premises therein described as follows, to wit:

LOTS NUMBERED FIFTY-SEVEN AND OUT LOT NUMBERED FIFTY-SEVEN IN CEDAR LAKE MINISTRIES, AN ADDITION TO THE TOWN OF CEDAR LAKE AS PER PLAT THEREOF RECORDED IN PLAT BOOK 104 PAGE 65 AS INSTRUMENT NUMBER 2010-049338 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 13701 LAUERMAN #56, CEDAR LAKE, IN 46303

PIN: 45-15-27-178-019.000-014

LOAN #: 31293

situated in the County of <u>LAKE</u>, in the State of <u>INDIANA</u>, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Witness the hands and seals this 9th day of December, A.D. 2014.

By: Mary Engel, SUPERVISOR OF COLLATERAL MANAGEMENT

Attest: JENNIFER PERSINGER, COLLATERAL SPECIALIST II

19 Ao UL 008622 E STATE OF ILLINOIS
)
SS
COUNTY OF EFFINGHAM
)

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that MARY; ENGEL and JENNIFER PERSINGER personally known to be SUPERVISOR OF COLLATERAL MANAGEMENT and COLLATERAL SPECIALIST II respectively of MIDLAND STATES BANK, FKA 1ST NATIONAL BANK OF GRANT PARK a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such SUPERVISOR OF COLLATERAL MANAGEMENT and COLLATERAL SPECIALIST II respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this <u>9TH</u> day of <u>DECEMBER</u> A.D. <u>2014</u>.

OFFICIAL SEAL
SHERYL R ZUMBAHLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/16/2017
Notary Public

This Document is the property of

This Release Deed prepared by **SHERYL ZUMBAHLEN** c/o Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law (Sheryl Zumbahlen, Collateral Management Specialist II)