

CONTINUATION CERTIFICATE

Amer	ican States Insurance Company	Seattle, WA	, Surety upon
a certain Bond No. Cross Ref:	32S188343 66755400000		
dated effective	10/16/2009 (MONTH-DAY-YEAR)		<u>బ</u> బ
on behalf of	KAYLA ELECTRIC COMPANY INCORPORATED (PRINCIPAL)	<u>)</u>	2
and in favor of	Board of Commissioners of the County of Lake, S County, Indiana (OBLIGEE)	tate of Indiana, and any Cities a	Section the trade and the section of
does hereby continue	said bond in force for the further period		
beginning on	10/16/2014 (MONTH-DAY-YEAR)	연	TO THE STATE OF TH
and ending on	10/16/2015 (MONTH-DAY-YEAR) Documer		-
Amount of bond	\$5,000.00 NOT OFFI	CIAIL	
Description of bond	AN ELECTRICAL CONTRACTOR This Document is the the Lake County I		
committed during the amount of said bond	rety's aggregate liability under said bond and this and a period (regardless of the number of years) said bond had as hereinbefore set forth. penalties for perjury, that I have taken reasonable care to	been and shall be in force, shall no	it in any event exceed the
Signed and dated on	12/8/2014		
	(MONTH-DAY-YEAR) American States Insurance Company		o paragrafia. May a dise chamaran managrapa.
4.3	1001 4th Avenue, Suite 1700, Seattle, WA 98154	88 8-844-266 3	
	By Trintly & mildelejenole		E INS
	Timothy A. Mikolajewski, Assistant Secretary	and the second s	A LOCAL PORTOR OF THE PERSON O
	C&G INSURANCE AGENCY INC Agent		1929 O
	900 S FRONTAGE RD STE 375, WOODRIDGE, IL	60517 4903	. 2
	Address of Agent	AMOUNT	\$ 12-
	(630) 985-9700 Telephone Number of Agent	CASH	CHARGE
	Sambura issurant of Ulfair	CHECK #.	2055
		OVERAGE	
LMS-15926DA 08/09		COPY	10
		NON - COI	N
		CLERK	N~