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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2014 DEC 22 AM 9:38

RECORDER

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PO Box 3008

Tallahassee, FL 32315

Loan # 1040000299 RC # J281173A56

Prepared by:

Matthew J. Kovacich

Godfrey & Kahn, S.C.

780 N. Water Street

Milwaukee, WI 53202

Loan No. 9500026486

TAX I.D. # 7-239-10, Unit 3

Address: 1403 West 129<sup>th</sup> Avenue, Crown Point, IN 46307



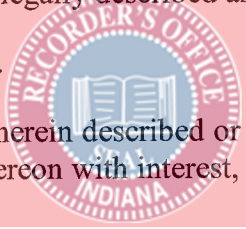
REF:437956A

**ASSIGNMENT OF MORTGAGE**

BMO Harris Bank National Association, as successor-in-interest to Mercantile National Bank of Indiana ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 6, 2014 by and between Assignee (as defined below) and Assignor), to the order of Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the Primestar-H Fund I Trust, whose address is PO Box 447, Odessa, Florida 33556 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Peter J. Petrusa Sr. and Margaret J. Petrusa, husband and wife, in favor of Assignor dated June 28, 2004, and recorded with the Recorder of Lake County, Indiana on July 7, 2004, as Document No. 2004057055, encumbering the real property located in the County of Lake, State of Indiana, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.



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ck-5088052  
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**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*



IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23rd day of September, 2014.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: [Signature]  
Name: Gregg Lausman  
Title: Vice President

STATE OF WISCONSIN )  
 ) SS  
COUNTY OF MILWAUKEE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg Lausman, as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23rd day of September, 2014.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

Notary Public  
My commission expires: 3/20/2018

SHELLY L. HURLEY  
Notary Public  
State of Wisconsin



**EXHIBIT A**

**LEGAL DESCRIPTION**

**LOT 10 IN HORNER'S SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT  
BOOK 35 PAGE48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

