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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 081062

2014 DEC 22 AM 9:35

MICHAEL B. BROWN  
RECORDER

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**Parkway Bank and Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60706  
"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

**FULL RELEASE OF MORTGAGE**

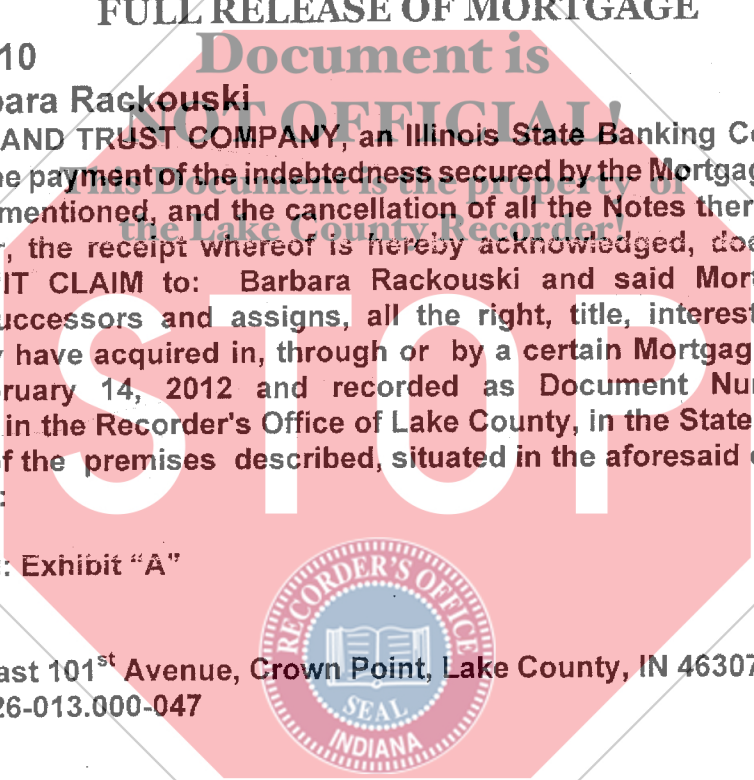
Loan # 109490-10

Borrower: **Barbara Rackouski**

**PARKWAY BANK AND TRUST COMPANY**, an Illinois State Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: **Barbara Rackouski** and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated February 14, 2012 and recorded as Document Numbers 2012 014783 and 2012 014784 in the Recorder's Office of Lake County, in the State of Indiana relative to only that portion of the premises described, situated in the aforesaid county in the State of Indiana as follows:

See legal attached: Exhibit "A"

C.K.A.: 8501-09 East 101<sup>st</sup> Avenue, Crown Point, Lake County, IN 46307  
P.I.N.: 45-17-04-126-013.000-047



HA 86731  
1 Ref  
E \$17.00  
# 86663  
M E

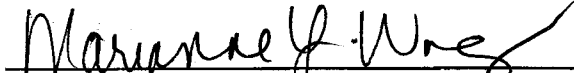
IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Senior Vice President, and its corporate seal is hereto affixed November 24, 2014.

PARKWAY BANK AND TRUST COMPANY

By:

  
David F. Hyde, Vice President

Attest:

  
Marianne L. Wagener, Senior Vice President

ACKNOWLEDGMENT

STATE OF ILLINOIS)

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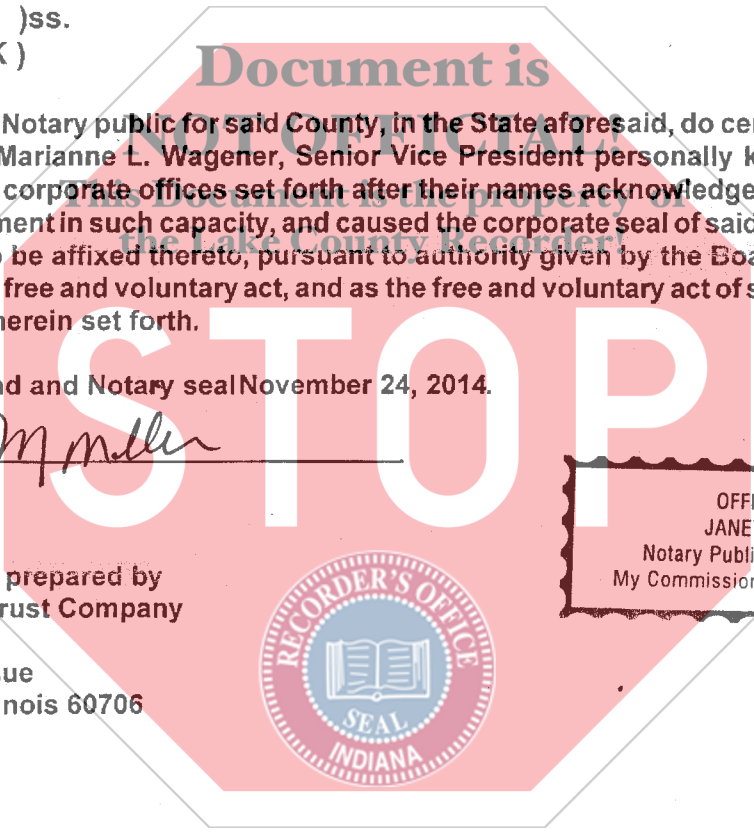
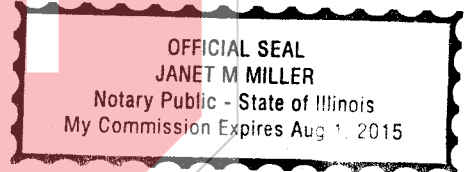
COUNTY OF COOK )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde, Vice President and Marianne L. Wagener, Senior Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal November 24, 2014.

  
NOTARY PUBLIC

This instrument was prepared by  
Parkway Bank and Trust Company  
Janet Miller  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60706



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4,  
TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE  
COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHWEST QUARTER; THENCE  
NORTH 89 DEGREES 08 MINUTES 08 SECONDS WEST, ALONG THE NORTH LINE OF SAID  
NORTHWEST QUARTER, 342.87 FEET TO THE WEST LINE OF THE EAST 10 ACRES OF THE  
NORTHEAST QUARTER OF SAID NORTHWEST QUARTER AND THE POINT OF BEGINNING;  
THENCE SOUTH 00 DEGREES 57 MINUTES 48 SECONDS WEST, ALONG SAID WEST LINE  
1270.37 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID NORTHWEST  
QUARTER; THENCE NORTH 89 DEGREES 05 MINUTES 02 SECONDS WEST, ALONG SAID  
SOUTH LINE 312.71 FEET TO THE EAST LINE OF KITTLE'S SUBDIVISION, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 46 PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA; THENCE NORTH 00 DEGREES 57 MINUTES 48 SECONDS EAST, ALONG  
SAID EAST LINE, 1270.08 FEET TO THE NORTH LINE OF SAID NORTHWEST QUARTER;  
THENCE SOUTH 89 DEGREES 08 MINUTES 08 SECONDS EAST, ALONG SAID NORTH LINE,  
312.71 FEET TO THE POINT OF BEGINNING.

Property  
Address:

8509 E 101st Avenue, Crown Point, IN 46307

**This Document is the property of  
the Lake County Recorder!**

**STOP**

