STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 081057

2014 DEC 22 AM 9: 34

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAWRENCE A SAMANO AND LAURA A SAMANO to BANCGROUP MORTGAGE CORPORATION, securing a certain note in the principal sum of \$134,000.00, dated May 6, 2009 and recorded on May 19, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 033358, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12816 STEVENSON, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner and holder of said mortgage on December 17, 2014.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA Document is NOT OFFICIAL!

This Document is the property of

On December 17, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she instrument to be the free act and deed of the corporation (or association).

AM GOTT - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB Loan No.: 1878232238 Outbound Date: 12/30/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

E \$12.00 m. e #3080424500