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MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100641700000027928 PHONE#: (888) 679-6377

Customer#: 515-F15 Service#: 75612AS1



Loan#: 6800516039

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$65,600.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **APRIL 02, 2012** and recorded on **APRIL 16, 2012**, as Instrument No. **2012 025201**, in **DRAWER: ---**, at **CARD: ---**. Original Mortgagor: **VERNON J RICHARDS III AND JENNIFER C RICHARDS, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY., ITS SUCCESSORS AND ASSIGNS**. Property Address: **154 N JACKSON ST, CROWN POINT, IN 46307-0000**.

Date: **DECEMBER 08, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY., ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

By: Madeline Mejia
Madeline Mejia, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **DECEMBER 08, 2014**, by **Madeline Mejia**, as **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY., ITS SUCCESSORS AND ASSIGNS**.



Courtney Martin
(Notary Name): Courtney Martin
(Title or Rank): Final Docs Specialist

My commission expires: 07/15/2017

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S**



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