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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 081028

2014 DEC 22 AM 9:12

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE


This Certifies that a certain Mortgage executed by JAVIER ALVARADO AND ROGELIO ALVARADO, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, to LAKE MORTGAGE COMPANY, INC. on the 12TH day of November 2004 calling for \$61,500.00 and recorded as Document Number 2004 098416 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand (s) and seal (s), this 26th Day of November 2014.

ATTEST:  LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Bristow SUSAN M BRISTOW, SECRETARY
Peter S. Briggs II PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 26th day of November 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal  Donna S. Rust, Notary Public. My Commission expires 11/18/16. County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co, 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED

PTN#45-10-36-376-005.000-032

508741/24409

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 57617
OVERAGE _____
COPY _____
NON-COM _____
CLERK AR

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Parcel 1: A part of the Southeast quarter of the Southwest Quarter of Section 36, Township 35 North, Range 10 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at a point on the South line of said Southeast Quarter of the Southwest Quarter of said Section 36 which point is 1019.13 feet West of the Southeast corner of said Southwest Quarter of said Section 36; thence North at right angles to said South line a distance of 735 feet to the place of beginning (of Tract 14); thence continuing Northerly on said line, 50 feet; thence East at right angles, 130 feet; thence South at right angles, 50 feet; thence West at right angles, 130 feet to the place of beginning.

Parcel 2: A part of the Southeast Quarter of the Southwest Quarter of Section 36, Township 35 North, Range 10 West of the Second Principal Meridian in Lake County, Indiana, more particularly described as follows: Commencing at a point on the South line of said Quarter Quarter Section and 1019.12 feet West of the southeast corner thereof, thence North at right angles to said South line 785 feet to the place of beginning; thence continuing North along the described line 50 feet; thence East at right angles 130 feet; South at right angles 50 feet; thence West at right angles 130 feet to the place of beginning.

