2014 081026

2014 DEC 22 AM 9: 12

MICHAEL B. BROWN

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by DIANE C. SCHWEIGER, to LAKE MORTGAGE COMPANY, INC. on the 26<sup>H</sup> day of April 2011 calling for \$113,850.00 and recorded as Document Number 2011 025366 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand (s) and sea (s) this I Day of December 2014.
ATTEST ATTEST ATTEST OF ORLAND ATTEST OF THE PROPERTY OF THE P
BY: Jusan m Bush BYS
SUSAN M BRISTOW, SECREPARY PETER S.BRIGGS II, ASSISTANT VICE- PRESIDENT
State of Indiana, Lake County, Samuel Before me, the undersigned, a Notary Public in and for
said County, this 1st day of The Feth ber 2014, Personally appeared Susan M. Bristow and Peter
S. Briggs, II respectively Secondary and Assistant Vice President acknowledged the execution of
the annexed satisfaction of house of Recorder!
Witness my hand and official seal, Donna S. Rust, Notary
Public. My Commission expires, Discounty Residence, Lake. This instrument was prepared
by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville,
IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each
social security number in this document, unless required by law". Susan Stockman.
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LEGAL DESCRIPTION: SEE ATTACHED
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The Woland August
AMOUNT & 19
CASH CHARGE
CHECK # 55 17
OVERAGE
COPY
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CLERK

UNIT NO. 1R, 1199 POPPYFIELD PLACE, IN AUBURN MEADOW TERRACE HOMES, A HORIZONTAL PROPERTY REGIME, CREATED BY DECLARATION OF CONDMINIUM RECORDED MAY 2, 2002 AS DOCUMENT NO. 2002-041519 AND AS AMENDED BY A CERTAIN AMENDMENT RECORDED JULY 16, 2004 AS DOCUMENT NO. 2004-060081, AND FURTHER AMENDED BY THE 7<sup>TH</sup> AMENDMENT. RECORDED NOVEMBER 30, 2004 AS DOCUMENT NO. 2004-100446, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED AREAS AND FACILITIES APPURTENANT THERETO.

PTN#45-11-08-404-003.000-036

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