## CONTINUATION CERTIFICATE

| AME   | RICAN STATES INSURANCE COMPANY   | , Surety upon          |
|---|--|------------------------|
| a certain Bond No.<br>Cross Ref:  |  | 20                     |
| dated effective   | 08/06/2003<br>(MONTH-DAY-YEAR)   | ت<br>ص                 |
| on behalf of  | FRED'S CONTRACTING INC (PRINCIPAL)   | 3<br>9<br>2            |
| and in favor of   | Board of Commissioners of the County of Lake, State of Indiana, and any Cities and T<br>County, Indiana<br>(OBLIGEE)   |                        |
| does hereby continue  | said bond in force for the further period  |                        |
| beginning on  | 08/06/2012<br>(MONTH-DAY-YEAR)   | 7014 DEC               |
| and ending on   | 08/06/2015<br>(MONTH-DAY-YEAR)   | 3 207                  |
| Amount of bond  | \$5,000.00 Document is   |                        |
| Description of bond   | PAINTING CONTRACTOR PREMIUM: \$188.00s Document is the property of   | <u>.</u>               |
| that the Surety's liable<br>and that the said Sur<br>committed during the | the Lake County Recorder!  nis continuation certificate does not create a new obligation and is executed upon the express con- lity under said bond and this and all Continuation Certificates issued in connection therewith sharety's aggregate liability under said bond and this and all such Continuation Certificates on acceptance period (regardless of the number of years) said bond had been and shall be in force, shall not in a sa hereinbefore set forth. | all not be cumulative  |
| ** I affirm, under the equired by law. **                                 | penalties for perjury, that I have taken reasonable care to redact each social security number in the  | nis document, unless   |
| Signed and dated on   | JANUARY 31, 2013 (MONTH-DAY-YEAR) AMERICAN STATES INSURANCE COMPANY  |                        |
|   | By Timothy A. Mikolajewski, Assistant Secretary  |                        |
|   | KOESTER & BROWN INSURANCE INC  |                        |
|   | Agent 9105-A INDIANAPOLIS BLVD # 300, HIGHLAND IN 46322-2591   | 12<br>AD<br>CS<br>11/1 |
|   | Address of Agent   | کی                     |
|   | 219-972-6060   | inle                   |
|   | Telephone Number of Agent  |                        |

LMS-15326DA 08/06