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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Record & Return To:

2014 080880

2014 DEC 19 AM 11:29

MICHAEL B. BROWN
RECORDER

Loan #: 3034
Deal Name: ARC 367 Pool
IN, Lake

 S231525ASG
REF86453867

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Alliance Realty Capital, LLC, 7310 Miramar Road, Suite 370, San Diego, CA, 92126, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto Ciras, LLC, 3000 Smoot Road, Suite A, Smoot, WV 24977 herein ("Assignee") that certain MORTGAGE recorded in Lake County, IN and referenced below;

Borrower: DENNIS W HENSLEY AND SPOUSE GAIL L HENSLEY
Instrument: 2001026159

Property: **4048 SHEFFIELD AVENUE, HAMMOND, IN 46327**
Parcel Tax ID: **450224380029000023**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. By: Thomas D. Giffin Name: Thomas D. Giffin

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 4/25/2014

Alliance Realty Capital, LLC

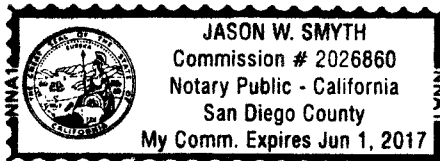
By: Thomas D. Giffin
Name: Thomas D. Giffin
Title: President

State of California
County of San Diego

On 4/25/14 before me, Jason W. Smyth, Notary Public, personally appeared Thomas D. Giffin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Jason W. Smyth
Notary Public: Jason W. Smyth
My Comm. Expires: 06/01/2017



14
RECEIVED

NOV 21 2014

AD
004842
004929
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Exhibit "A"

**LOT 23 AND THE NORTH 20 FEET OF LOT 24, IN
BLOCK 2, AS MARKED AND LAID DOWN ON THE
RECORDED PLAT OF PARKSIDE ADDITION, HAMMOND,
IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS
OF RECORD IN PLAT BOOK 16, PAGE 25, IN THE
RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.**

**PROPERTY ADDRESS: 4048 SHEFFIELD AVENUE,
HAMMOND IN 46327**

TAX PARCEL # 45-02-24-380-029,000-023

