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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2014 SEP 23 AM 10:00  
MICHAEL S. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as trustee under Trust Agreement dated January 19, 2005 and known as Trust No. 5618

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignments of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005 044500 & 2005 044501; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084873 & 2006 084874; Modification of Mortgage bearing the date 9th date of March 2006, recorded/registered as documents No. 2006 079387; and Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070364 & 2008 070365, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

SE LOT 142 IN THE REGENCY UNIT NO. 2, PHASE ONE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s):

Address(es) of premises: 1860 W. 132nd Place, Crown Point, IN 46307

Witness hand(s) and seal(s) this 9th day of September, 2014

Old Plank Trail Community Bank, N.A., successor in interest to First National Bank of Illinois

By: *[Signature]* (SEAL)

Geraldine Kotka, Assistant Vice President

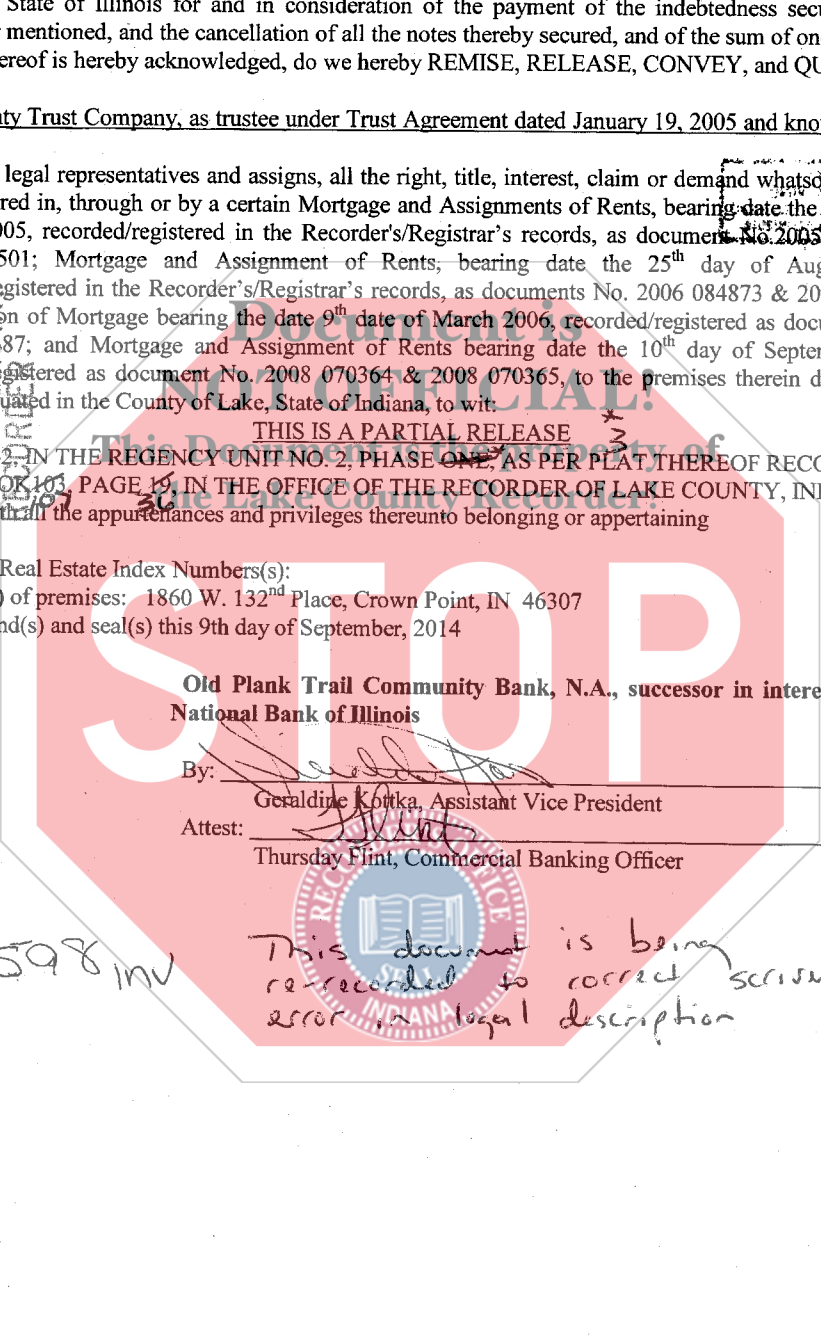
Attest: *[Signature]* (SEAL)

Thursday Flint, Commercial Banking Officer

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
TELE INSURANCE COMPANY

2014 080814  
418080

14103598 INV



This document is being re-recorded to correct scrivener's error in legal description

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This instrument prepared by Old Plank Trail Community Bank, N.A. as successor in interest to First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 6043

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that, Geraldine Kottka, personally known to me to be the Assistant Vice President of the Old Plank Trail Community Bank, N.A. as successor in interest to First National Bank of Illinois, a National Banking Association, and Thursday Flint, personally known to me to be the Commercial Banking Officer of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Commercial Banking Officer, they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of September, 2014

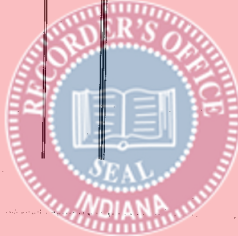


*Sally M. Heckwine*  
Notary Public

Commission Expires Feb 18, 2018

Document is  
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This Document is the property of  
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**STOP**

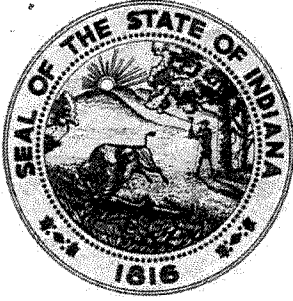


Release Deed

TO

ADDRESS OF PROPERTY: 1860 W. 132<sup>nd</sup> Place, SF Lot 142,  
Crown Point, IN 46307

MAIL TO:



Michael B. Brown

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

# Certification Letter

State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

RELEASE OF MORTGAGE

Document is  
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This Document is the property of  
the Lake County Recorder!

as recorded as 2014-057734 09/23/2014

as this said document was present for the recordation when MICHAEL B. BROWN  
was Recorder at the time of filing of said document

Dated this 17th day of December, 2014

  
Deputy Recorder





Michael B. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002