

2014 080795

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 DEC 19 AM 10:55

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:  
**Selene Finance LP**  
**Attn: Donna Brammer**  
**9990 Richmond Ave Ste. 400 South**  
**Houston, TX 77042**



DocID# 9242251752528882

Property Address:

**3319 W 77th Ave**  
**Merrillville, IN 46410**

IN0-AM 30377828 10/6/2014 GSE731A

This space for Recorder's use

500063904

### ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS  
SUCCESSORS AND ASSIGNS**

Borrower(s):

**JERRY D DUGGINS III, AND BRANDI N DUGGINS, HUSBAND AND WIFE**

Date of Mortgage:

**5/22/2007**

Original Loan Amount:

**\$115,710.00**

Recorded in **Lake County, IN** on: **6/22/2007**, book **N/A**, page **N/A** and instrument number **2007 051009**

Property Legal Description:

**Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**OCT 08 2014**

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By: \_\_\_\_\_

**Miguel Romero**  
**Assistant Vice President**

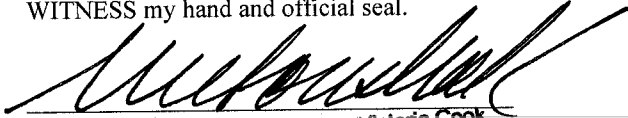
#189533  
\$14.00  
M.E

State of California  
County of Ventura

On OCT 08 2014 before me, Victoria Cook, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Victoria Cook (Seal)  
My Commission Expires: 6/28/16

