

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 080781

2014 DEC 19 AM 10:52

MICHAEL D. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana

SELLER'S SERVICING #:0617941000 "GAMBLE"

MIN #: 100015700069287510 SIS #: 1-888-679-6377

Date of Assignment: November 25th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DOUGLAS R GAMBLE, AND SHEILA M GAMBLE, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Date of Mortgage: 06/13/2006 Recorded: 06/20/2006 as Instrument No.: 2006 052542 In the County of Lake, State of Indiana.

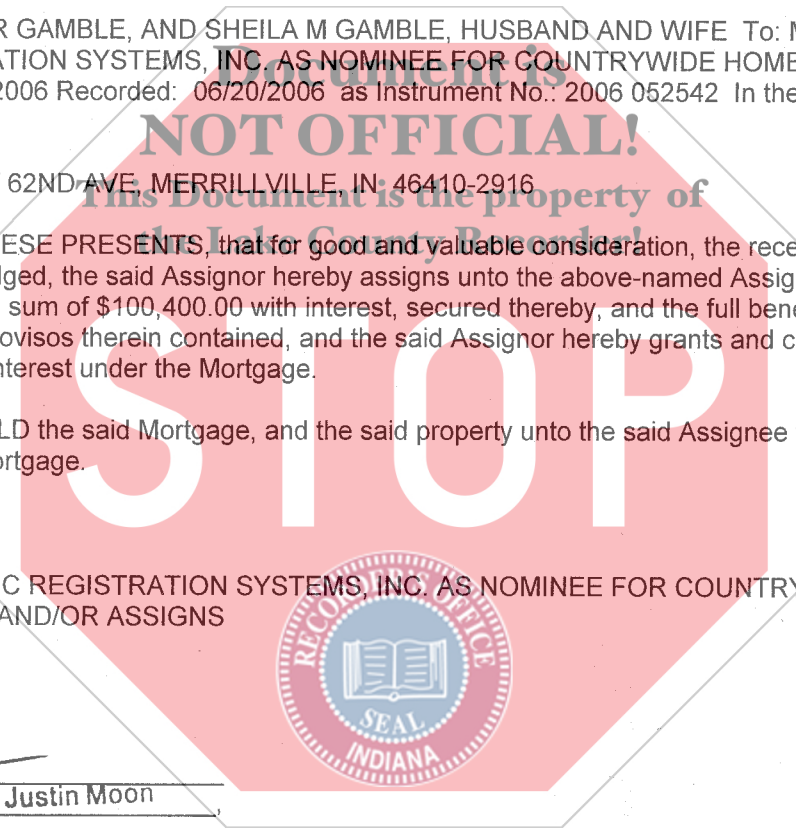
Property Address: 1008 W 62ND AVE, MERRILLVILLE, IN 46410-2916

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$100,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS  
On November 25th, 2014

By: Justin Moon  
Assistant Secretary



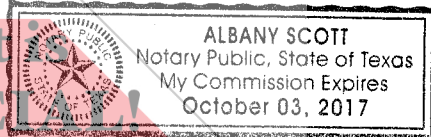
E \$14.00  
M-E  
11-2006-13728

STATE OF TX  
COUNTY OF Denton

On November 25th, 2014, before me, Albany Scott, a Notary Public in and for Denton in the State of Texas, personally appeared Justin Moon, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Albany Scott 11/25/14



Notary Expires: 10/3/2017

**This Document is the property of  
the Lake County Recorder!**

(This area for notarial seal)

This instrument was prepared by:

Traci Garton, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Traci Garton.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

