



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 080780

2014 DEC 19 AM 10: 52

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana

SELLER'S SERVICING #:0252711134 "HENDERSON"

Date of Assignment: November 25th, 2014

Assignor: NATIONSTAR MORTGAGE LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Assignee: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, SUCCESSOR TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR CENTEX HOME EQUITY LOAN TRUST 2006-A at 500 GRANT STREET - 1000, PITTSBURGH, PA 15258

Executed By: MICHELLE HENDERSON UNMARRIED To: CENTEX HOME EQUITY COMPANY, LLC

Date of Mortgage: 04/07/2006 Recorded: 04/21/2006 as Instrument No.: 2006 033140 In the County of Lake, State of Indiana.

Property Address: 302 EAST 60TH COURT, MERRILLVILLE, IN 46410

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$70,582.20 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

NATIONSTAR MORTGAGE LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC
On November 25th, 2014

By: *JM*
Justin Moon
Assistant Secretary



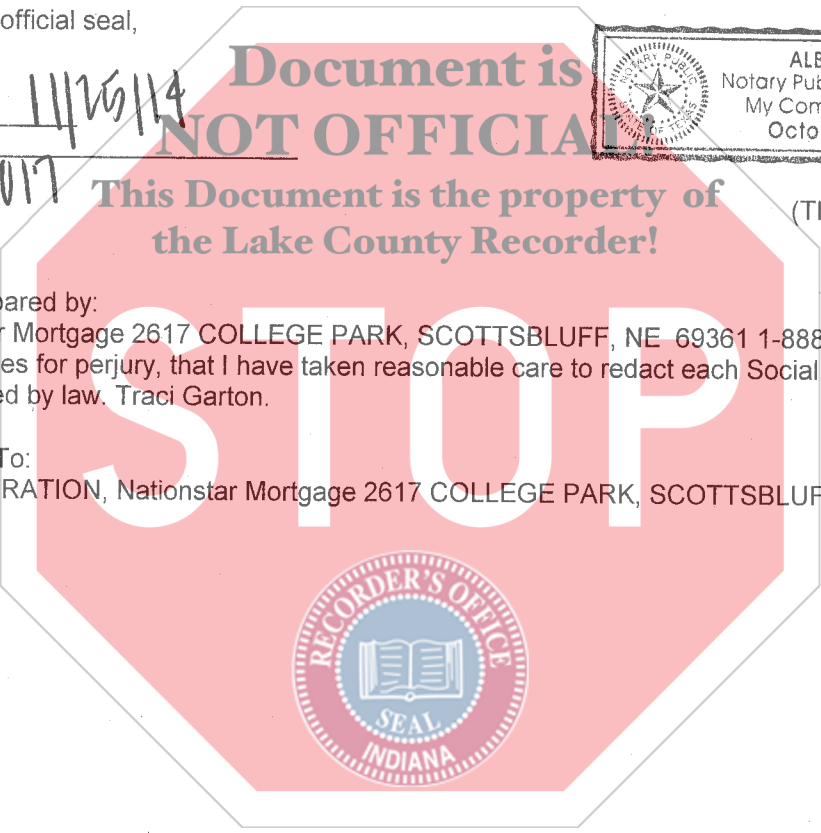
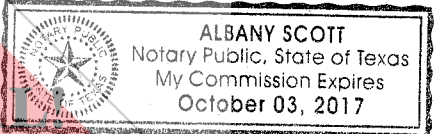
F \$14.00
M.E

STATE OF TX
COUNTY OF Denton

On November 25th, 2014, before me, Albany Scott, a Notary Public in and for Denton in the State of Texas, personally appeared Justin Moon, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature] 11/25/14
Albany Scott
Notary Expires: 10/3/17



(This area for notarial seal)

This instrument was prepared by:
Traci Garton, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Traci Garton.

When Recorded Return To:
DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361