

2014 080778

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 19 AM 10:51

MICHAEL J. ...
RECORDER

Satisfaction of Mortgage

79677768
Loan#: 0033544099
Invoice#: E2623093
CostCenter#: IG
Package#: ~~79673220~~
Document#: ~~5056372~~

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 31, 2003 from REBECCA C HOPKINS / ANTHONY T CHRISTOFOLIS and filed for record August 8, 2003 as Document Number 2003-082749 for Loan Amount of \$124500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 15th day of December, 2014

PHH MORTGAGE CORPORATION as servicing agent
for TECH CREDIT UNION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

By 
Lisa Spurbeck, Assistant Vice President



U05061806
1429 12/15/2014 79677768/1

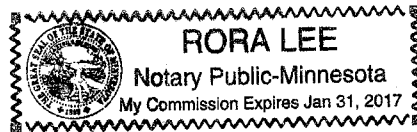
STATE OF Minnesota)
COUNTY Ramsey) SS

On December 15, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Yasmin Parvez
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Rora Lee, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



\$12.00
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