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LAKE COUNTY
FILED FOR RECORD

2014 DEC 19 AN 8: 58
MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HAMMOND REAL ESTATE VENTURE, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 17TH day of JULY, 2002 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document No. 2002065354, Modification No.s 2003039295, 2003121493, and 2008078550 AND Certification Letter Document No. 2013078189 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOTS 8, 9 AND 10, IN MARBLE'S SUBDIVISION OF BLOCK 5, IN TOWLE AND YOUNG'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THE WEST 20 FEET THEREOF TAKEN FOR THE WIDENING OF HOHMAN AVENUE

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s):35-47-8 UNIT 26

Address of premises: 5529 HOHMAN AVENUE, HAMMOND, IN 46320

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Witness our hands, this 19TH day of NOVEMBER, 2014.

FIRST/MIDWEST BANK, F/K/A BANK CALUMET, N.A.

JEWREY BURGOYNE

Its: MARKET PRESIDEN

By: GREGORY BRACCO

Its: SENIOR VICE PRESIDENT

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

K. Leith

STATE OF ILLINOIS COUNTY OF LAKE

Document is

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that JEFFREY BURGOYNE, personally known to me to be the MARKET PRESIDENT, of First Midwest Bank and GREGORY BRACCO, personally known to me to be the SENIOR VICE PRESIDENT, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JEFFREY BURGOYNE and GREGORY BRACCO, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

GIVEN under my hand and notary seal this

day of

ember, 2014

JENNIFER A SPIEROWSKI
Lake County
My Commission Expires
October 14, 2021

Notary Public

Commission Expires

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
2005032002/J. SPIEROWSKI @ HG

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