

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 080560

2014 DEC 18 PM 2:42

MICHAEL B. BROWN
RECORDER
SATISFACTION OF MORTGAGE ORDER
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEVIN D BUTCHER AND EILEEN BUTCHER to WASHINGTON MUTUAL BANK, FA, securing a certain note in the principal sum of \$193,000.00, dated October 5, 2001 and recorded on October 15, 2001 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2001 083038, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10043 OLCOTT AVE, SAINT JOHN, IN 46373

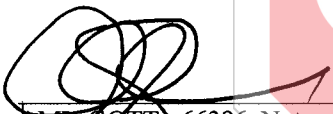
Witness the due execution hereof by the owner and holder of said mortgage on December 16, 2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

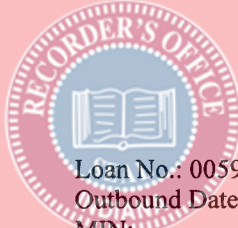

VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

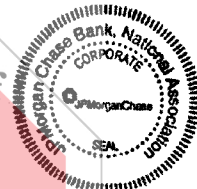
On December 16, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT, 66396, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 0059755751
Outbound Date: 12/29/14
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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