

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 080531

2014 DEC 18 PM 12:01

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

NOTICE OF LIEN RIGHTS

TO: **Lambert Family Land Trust #4 U/W/A dated 11/23/12**
2520 E. 129th Avenue
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at **2520 E. 129th Street, Crown Point, IN 46307** and legally described as follows: **S.330.2FT OF E.400FT OF W.666FT OF NE1/4 S.23 T.34 R.8 3AC** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **November 24, 2014** and was ordered by **All Star Construction** contractor. The total cost of material delivered to date is **\$7419.91**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **December 17, 2014**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

Shirley M. Schilling
Shirley M. Schilling, Secretary, 8900 Wicker Ave, St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

**This Document is the property of
the Lake County Recorder!**

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **17th** day of **December, 2014**.

Jane Monberger
Jane Monberger
Notary Public
My Commission Expires 10/03/22
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Shirley M. Schilling
PREPARED BY: Shirley M. Schilling, Secretary

This document prepared by: Shirley M. Schilling, Secretary

*11-
CASA
DN*