

2014 080484

2014 DEC 18 AM 10: 26

MICHAEL D. BROWN
RECORDER

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0033491956

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **DAVID L. FLAX-HATCH AND SYLVIA P. FLAX-HATCH** to **FLEET MORTGAGE CORP.**, dated on 06/24/1994, and recorded in Book , Page , and/or Instrument # 94048599 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Modification: DATED DT 06/23/2006 REC DT 10/05/2006 INST 2006 087300.

Dated on 12, 10, 2014 (MM/DD/YYYY).
MIDFIRST BANK

By: [Signature]
Francis DeNardo
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12, 10, 2014 (MM/DD/YYYY), by Francis DeNardo as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Danielle Kennedy
Notary Public - State of FLORIDA
Commission expires: 06/26/2017



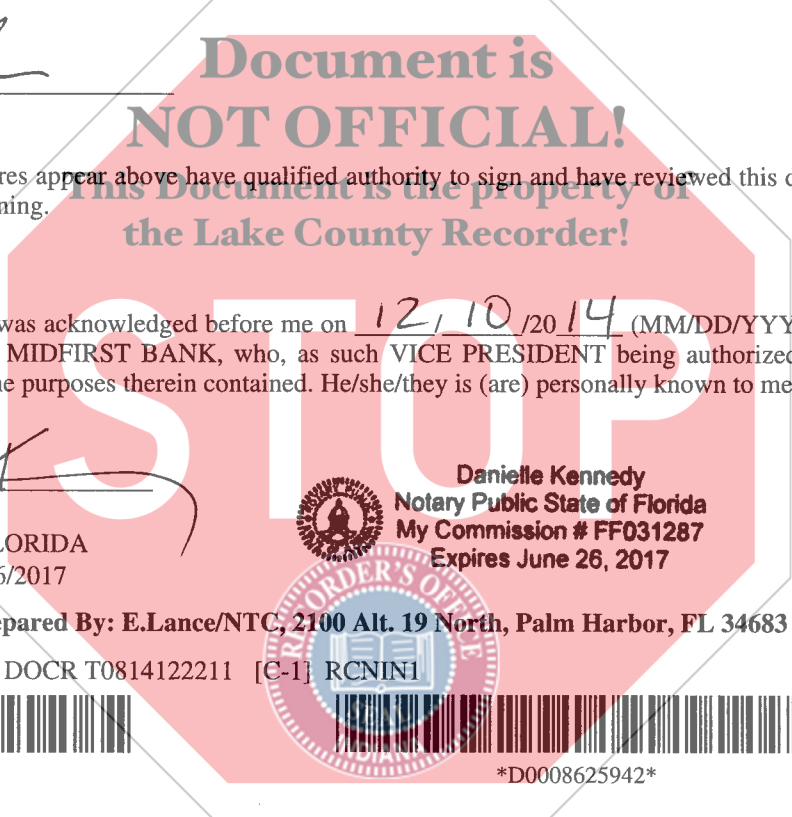
Danielle Kennedy
Notary Public State of Florida
My Commission # FF031287
Expires June 26, 2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 25099953 2_ DOCR T0814122211 [C-1] RCNIN1



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