STATE OF INDIA C LAKE COUNTY FILEO FOR RECORD

2014 080439

2014 DEC 18 AM 8: 56

MICHAEL E. BROWN

SATISFACTION OF MORTGAGE RECORDER Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PETE J DALESSANDRO to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$74,000.00, dated March 4, 2013 and recorded on March 22, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 021465, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9119 W 196TH AVE, LOWELL, IN 46356

Witness the due execution hereof by the owner and holder of said mortgage on December 12, 2014.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND

Vice President

STATE OF LOUISIANA PARISH OF OUACHITA Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

On December 12, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB Loan No.: 1195308388 Outbound Date: 12/24/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

OLL 308042/1558