STATE OF THE ASSET LAKE COUNTY FILED FOR RECORD

2014 080437

2014 DEC 18 AM 8: 56

MICHAEL S. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LARRY KENNETH CRAWFORD AND SHARON LEE CRAWFORD to BANK ONE, N.A., securing a certain note in the principal sum of \$200,000.00, dated May 4, 2004 and recorded on June 2, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 046055, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1610 MOURNING DOVE DR, MUNSTER, IN 46321

Witness the due execution hereof by the owner and holder of said mortgage on December 12, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

VICKI STRICKLAND
Vice President

NOT OFFICIAL!

STATE OF LOUISIANA PARISH OF OUACHITA This Document is the property of the Lake County Recorder!

On December 12, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB Loan No.: 00410530656197 Outbound Date: 12/24/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

ox. 3010647633

y Goy,