

After Recording Please MAIL To:  
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Phone #: 800-331-3282

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 080421

2014 DEC 18 AM 8:53

MICHAEL B. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto TCF National Bank, (herein "Assignee"), whose address is 801 Marquette Ave, Minneapolis, MN, 55402, a certain Mortgage dated 10/03/2014 and recorded on 10/20/2014, made and executed by JASON A ORTIZ, SINGLE MAN, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

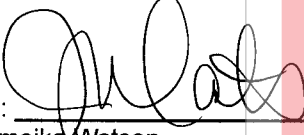
Property Address: 3055 HOWARD ST, HOBART, IN, 46342

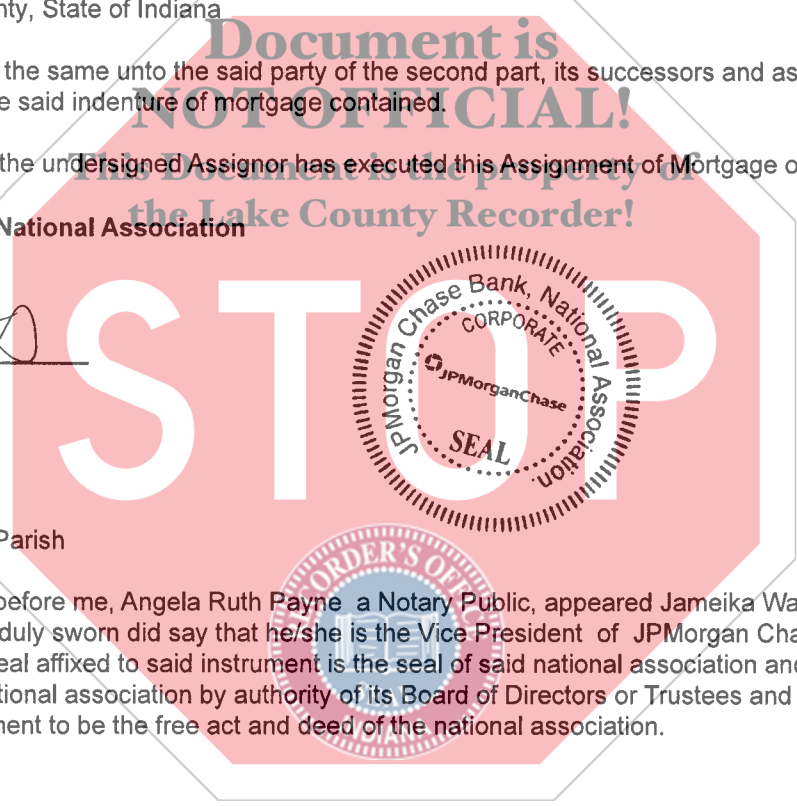
securing the payment of one Promissory Note therein described for the sum of One Hundred Fifty Four Thousand Eight Hundred Fifty dollars and Zero cents (\$154,850.00), which Mortgage is of record in No. 2014 066308, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/09/2014.

Assignor:  
JPMorgan Chase Bank, National Association

By:   
Jameika Watson  
Its:  
Vice President



STATE OF LA, Ouachita Parish

On this day, 12/09/2014, before me, Angela Ruth Payne a Notary Public, appeared Jameika Watson, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jameika Watson acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Angela Ruth Payne

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 60422

This instrument was prepared by and send future tax statements to:  
JPMC Mortgage  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (JAMEIKA WATSON)

*Handwritten notes:*  
13.  
cc. 5791525  
DN  
non-com