After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

2014 080420

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 18 AM 8:53

RECORDER _

ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto TCF National Bank, (herein "Assignee"), whose address is 801 Marquette Ave, Minneapolis, MN, 55402, a certain Mortgage dated 09/11/2014 and recorded on 09/19/2014, made and executed by SAMUEL PAYAN, SINGLE MAN, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 407 W 89TH PL, MERRILLVILLE, IN, 46410

securing the payment of one Promissory Note therein described for the sum of One Hundred Ten Thousand Two Hundred dollars and Zero cents (\$110,200.00), which Mortgage is of record in No. 2014 057078, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/09/2014. Assignor:

JPMorgan Chase Bank, National Association Recorder!

By: Jameika Watson

Its:

Vice President

STATE OF LA, Ouachita Parish

On this day, 12/09/2014, before me, Angela Ruth Payne a Notary Public, appeared Jameika Watson, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jameika Watson acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Angela Ruth Payne

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 60422

Recorder!

William Corporation and Association and Association

This instrument was prepared by and send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (JAMEIKA WATSON)

Page # 1 45981624 RPY Ref# 946779 25497 IN089 Lake County 1744285344 2014CRA98 - TCF National

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