

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 080397

2014 DEC 18 AM 8:38

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by

INB Banking Company, Northwest, now known as NBD Bank, National Association, as Trustee under Trust No. 429

dated the 6th day of April, 1999, and recorded on the 19th day of April, 1999 in Mortgage Record _____ page _____, Document No. 99032726 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

Lots 77, 78, 81, 82, 86 and 87 in Brookwood Subdivision Unit 5, in the Town of Lowell, as per plat thereof, recorded in Plat Book 101, page 49, and Plat of Amendment recorded in Plat Book 102, page 68, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: Lots 77, 78, 81, 82, 86 and 87, Brookwood Sub., Lowell, IN 46356.

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank

has caused its corporate seal to be affixed hereto and these presents signed by Daniel J. Ryan

its, Ex. V.P. & Loan Admin.

this 6th day of October, 2014.

DeMotte State Bank

(Name of Bank)

BY 

Daniel J. Ryan, Ex. V.P. & Loan Admin.

STATE OF INDIANA,

SS

COUNTY of Jasper

Before me, a Notary Public, in and for said County and State, this 6th day of October, 2014,

personally appeared, DeMotte State Bank by Daniel J. Ryan, Ex. V.P. & Loan Admin.

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:

October 23, 2015



Notary Public Sandra V. Gomez

This instrument was prepared

County of Residence Jasper

by: Daniel J. Ryan, Ex. V.P. & Loan Admin.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Laura O'Brien

AMOUNT \$ 12-

CASH _____ CHARGE _____

CHECK # 229201

OVERAGE _____

COPY _____

NON-COM _____

CLERK am E