

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2014 080327

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2014 DEC 17 PM 12:53  
MICHAEL B. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

514 940

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Whiting Refinery Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/05/14  
executed by JESUS A. GALVEZ

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF INDIANA  
4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in 2014 054939  
State of IN

LAKE County Records.

STOP

described as follows:  
LOT 39 IN OAK MEADOWS SUBDIVISION, UNIT ONE, TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 69 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 10198 WALSH STREET, SAINT JOHN, IN 46373

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 09/05/14

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 09/05/14 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and  
State, personally appeared Peter S. Briggs, II known to me to be  
the Asst. Vice President and Susan M. Bristow known to me to be  
Secretary of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation; that the said instrument was signed and  
sealed on behalf of said corporation pursuant to its bylaws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be free act and deed of said corporation.

By: *[Signature]*  
Its: Peter S. Briggs, II  
Asst. Vice President

By: *[Signature]*  
Its: Susan M. Bristow  
Secretary

I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each social security number in this  
document, unless required by law

Notary Public *[Signature]* Lake County, Indiana  
Valerie M. Gilbert  
My Commission expires: 04-25-2017



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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