

2014 080324

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 17 PM 12: 53

MICHAEL J. BROWN
RECORDER

Prepared by **Alyssa Mayberry** of Amerifirst 11171 Mill Valley Rd Omaha, NE 68154- Ph 402-505-6331
Account # 0998882906

→ Return to: LOUIS G. THOMPSON JR AND BEATRICE THOMPSON 110 TAFT PLACE GARY IN 46404

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$10,178.00 made by **LOUIS G. THOMPSON JR AND BEATRICE THOMPSON**, whose address is 110 TAFT PLACE, GARY, IN 46404, on the following described property, to-wit: LOT 8 IN BLOCK 19, IN GARY LAND COMPANY'S FIFTH SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 3 1/2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
2544 0213 0008

which is **Instrument # 2007097500** Recorded 12/13/2007 in the Records of LAKE, State of IN.
Dated this 12/9/2014.

Alyssa Mayberry
Alyssa Mayberry, Witness

Julie Peterson
Julie Peterson, Witness

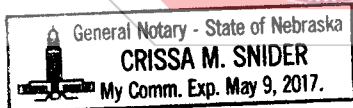


AmeriFirst Home Improvement Finance Co.

Michelle Benedict
BY: Michelle Benedict
Asst. Secretary

State of Nebraska
County of Douglas

The foregoing instrument was acknowledged before me this 12/9/2014 by Michelle Benedict the Asst. Secretary of AmeriFirst Home Improvement Finance Co., a Corporation of the Commonwealth of Virginia, on behalf of said corporation.



Crissa M Snider
Crissa M. Snider, General Notary

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