

2014 080319

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 17 PM 12: 52

MICHAEL S. BROWN
RECORDER

RELEASE OF MORTGAGE

8000207849

EDWARD A JOHNSTEN

PO Date: 12/9/2014

THIS CERTIFIES that a certain mortgage executed by **EDWARD A JOHNSTEN AND SAMANTHA JOHNSTEN HUSBAND AND WIFE** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **February 16, 2012**, calling for the original principal sum of **(\$115,039.00)**, and recorded on **03/01/2012** in Mortgage Record page and/or Instrument # **2012 014723**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **10th** day of **December, 2014**.

Tax Parcel ID: _____
Property Address: **5407 VASA TER, LOWELL, IN - 46356**
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

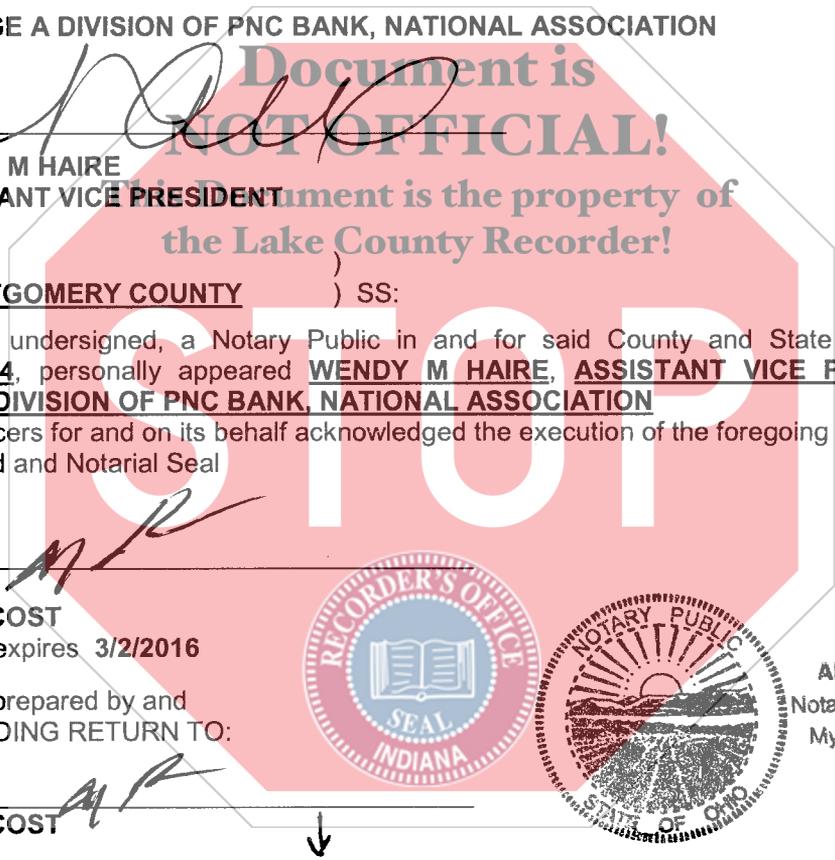
Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **December, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2016**

This instrument prepared by and
AFTER RECORDING RETURN TO:

ALLEN PENTECOST

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 -



ALLEN PENTECOST
Notary Public, State of Ohio
My Commission Expires
March 02, 2016

12
AD
CK-0010158514