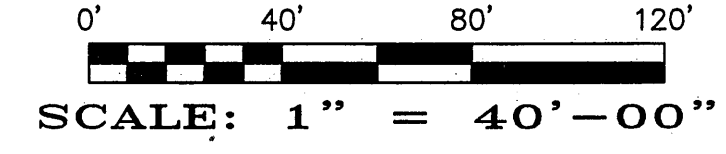


2014 080162

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 DEC 17 AM 10: 06
MICHAEL D. BROWN
RECORDER

RESUBDIVISION OF LOT 15, MILLENNIUM PARK



DESCRIPTION OF PROPERTY: Lot 15, Millennium Park, as per plat thereof, recorded in Plat Book 96 page 52, in the Office of the Recorder of Lake County, Indiana.

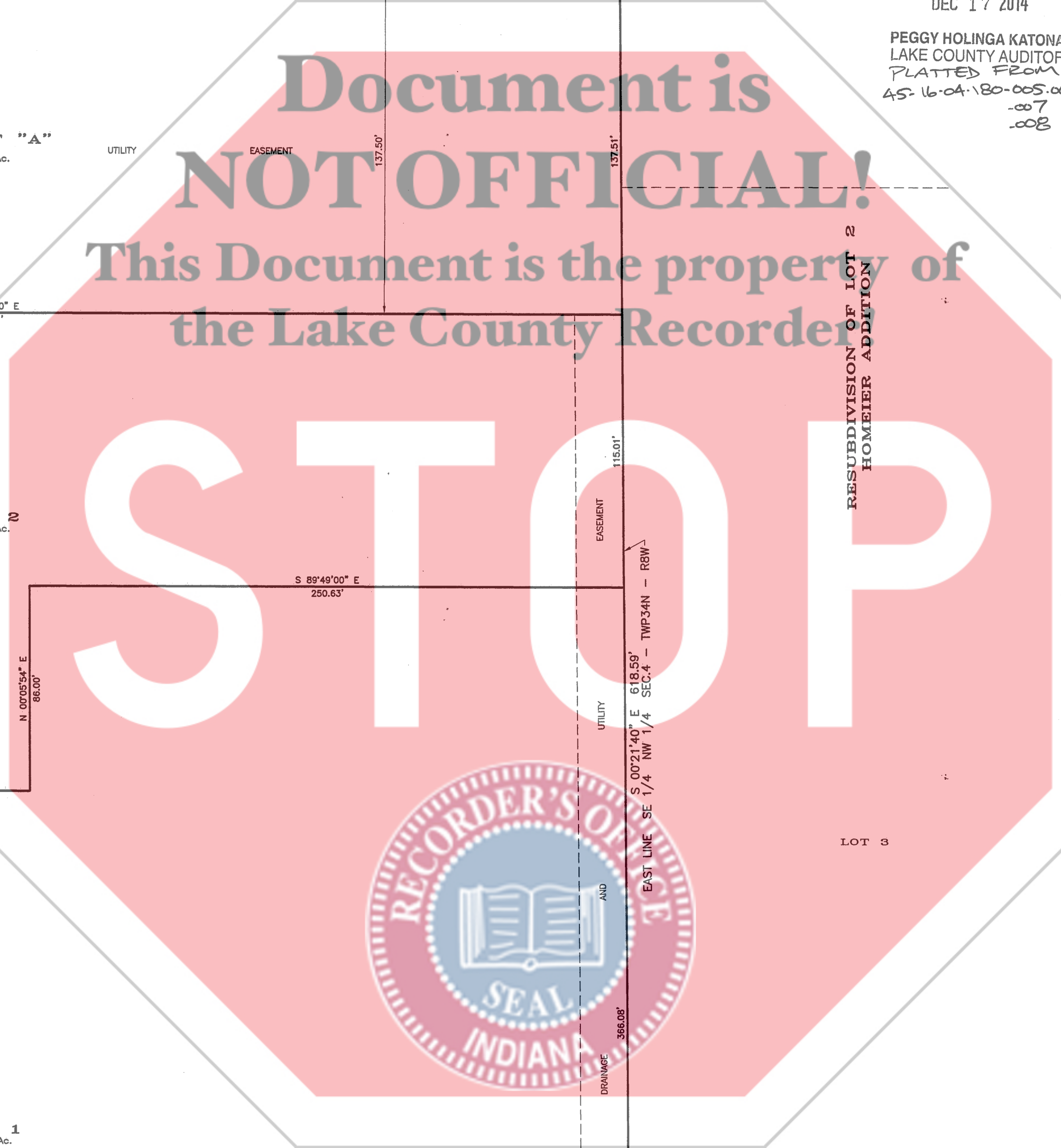
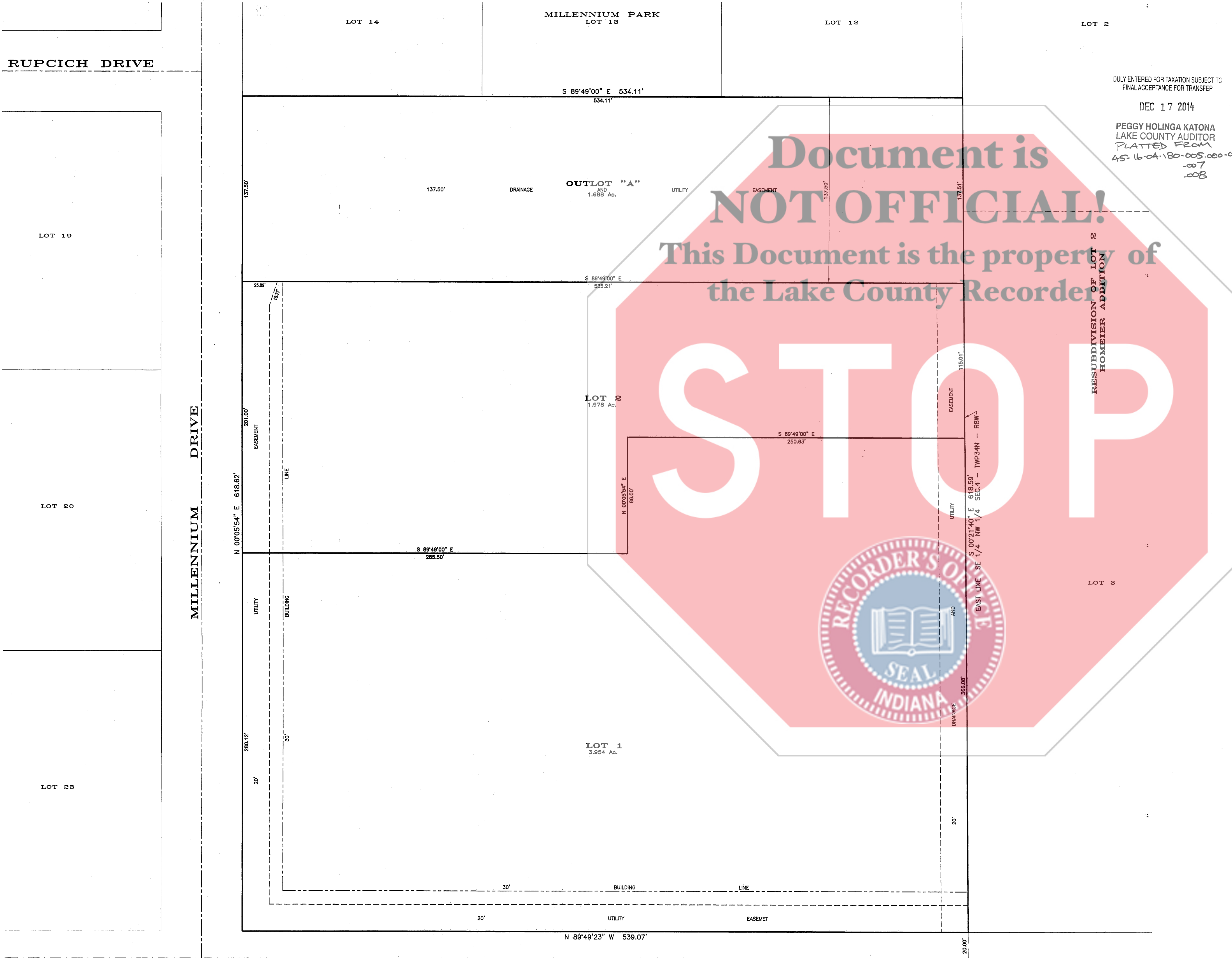
2014-080162

BOOK 107 PAGE 79

200
CS
CP

530

PREPARED BY:
KRULL AND SON, LTD.
ENGINEERS-SURVEYORS
P.O. BOX 422
206 MAIN STREET
HOBART, INDIANA 46342
219-947-2568



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
DEC 17 2014
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR
PLATTED FROM
45-16-04-180-005,000-042
-07
-08

East Summit Development Corporation and Indiana Street Storage, LLC, owners of the real estate shown and described herein, do hereby certify that they have laid out, platted and subdivided said real estate in accordance with the plat hereon drawn. This subdivision shall be known and designated as "Resubdivision of Lot 15, Millennium Park". All streets and detention areas shown are not heretofore dedicated are hereby dedicated to the public. Front yard building setback lines are hereby established as shown on this plat, between which lines and property lines of the street there shall be erected or maintained no buildings or structures.

UTILITY EASEMENT: An easement is hereby granted to the City of Crown Point, and all public utility companies, including SBC and Northern Indiana Public Service Company severally and their respective successors and assigns, where they have their respective successors and assigns, to install, place and maintain sewers, water mains, gas mains, conduits, cables, poles, and wires, either overhead or underground with all necessary braces, guys, anchors, and other appliances in, upon, along and over the strip of land designated on the plat and marked "UTILITY EASEMENT" for the purpose of serving the public in general with sewer, water, gas, electric and telephone service, including the right to use the street where necessary, and to overhang lots with aerial service wires to serve adjacent lots, together with the right to enter upon the said easements for public utilities at all times for any and all of the purposes aforesaid and to trim and keep trimmed any trees, shrubs, or saplings that interfere with any such utility equipment. No permanent buildings shall be placed on said easements, but same may be used for gardens, shrubs, landscaping and other purposes that do not interfere with the use of said easement for such public utility purposes.

OUTLOT A: OUTLOT A IS HEREBY GRANTED TO THE CITY OF CROWN POINT AND THE PROPERTY OWNERS ASSOCIATION AS A UTILITY, INGRESS & EGRESS AND DRAINAGE EASEMENT FOR PURPOSES OF STORM WATER MANAGEMENT. OWNERSHIP OF OUTLOT A SHALL BE GRANTED TO THE PROPERTY OWNERS ASSOCIATION AND SHALL BE MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION IN ACCORDANCE WITH ALL CITY OF CROWN POINT ORDINANCES. IN THE EVENT THE CITY OF CROWN POINT DEEMS ACQUIRING OUTLOT A IS IN THE PUBLIC INTEREST FOR THE OPERATIONS AND MAINTENANCE OF ITS STORM WATER INFRASTRUCTURE SYSTEM, THE PROPERTY OWNERS ASSOCIATION SHALL GRANT OUTLOT A AND THE RESPONSIBILITY FOR ITS MAINTENANCE TO THE CITY OF CROWN POINT WITHOUT COST TO THE CITY.

DRAINAGE EASEMENT: An easement is hereby granted to the City of Crown Point for the installation of a drainage swale, ditch or waterway upon and along the strip or strips of land designated, "DRAINAGE EASEMENT" for the purpose of handling the storm water runoff.

Witness my hand and Seal this 17 day of DEC 2014
Timothy Heidbreder President
East Summit Development Corporation
Owner of Lot 1 and Outlot "A"
Jesse Spain President
Indiana Street Storage, LLC.
Owner of Lot 2

State of Indiana) SS
County of Lake)
Before me, the undersigned Notary Public in and for the County and State, do hereby certify that this day appeared before me, Timothy Heidbreder, President of East Summit Development Corporation, personally known to be the same person whose name is subscribed to the foregoing instrument and who acknowledged at the time of such appearance the execution of said instrument was made of his own free and voluntary act and deed for the purposes expressed herein.

Witness my hand and Seal this 17 day of DEC 2014
John M. Lake Notary Public
A resident of LAKE County
My Commission expires: 8-30-16
JOHN MANS
NOTARY PUBLIC
SEAL
STATE OF INDIANA
My Comm. Expires August 30, 2016

State of Indiana) SS
County of Lake)
Before me, the undersigned Notary Public in and for the County and State, do hereby certify that this day appeared before me, Jesse Spain, President of Indiana Street Storage, LLC, personally known to be the same person whose name is subscribed to the foregoing instrument and who acknowledged at the time of such appearance the execution of said instrument was made of his own free and voluntary act and deed for the purposes expressed herein.

Witness my hand and Seal this 17 day of DEC 2014
John M. Lake Notary Public
A resident of LAKE County
My Commission expires: 8-30-16
JOHN MANS
NOTARY PUBLIC
SEAL
STATE OF INDIANA
My Comm. Expires August 30, 2016

State of Indiana) SS
County of Lake)
I, Kevin A. Krull, hereby certify that I am a Professional Engineer and Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana; that this plat correctly represents a survey completed by me, November 5, 2014; that all the monuments shown thereon actually exist; and that their locations, size, type and material are accurately shown.

Kevin A. Krull
Kevin A. Krull, Reg. Land Surveyor No. 20100075
KVIN A. KRULL
REGISTERED
No. 20100075
STATE OF
INDIANA
LAND SURVEYOR

Submitted to, approved and accepted by the City Plan Commission of Crown Point, Lake County, Indiana, this 17 day of December 2014
John M. Lake President
Jesse Spain Secretary

This is to verify that I have checked the above engineering details.
Tris Miles
Tris Miles-City Engineer Crown Point