

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 080144

2014 DEC 17 AM 9:27

MICHAEL B. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN**

To: **RICHARD D. MANSELL and CHRISTINA M. CRUZ-MANSELL, H&W**  
**3913 Brookside**  
**Crown Point, IN 46307**

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes and acknowledges this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Lakes of the Four Seasons Property Owners' Association, Inc., an Indiana Corporation, 1048 Lakeshore Drive, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

Lot Numbered **1242** in Lakes of the Four Seasons, Unit No. **6**, as shown on Plat Book **39**, Page **12**, in the Recorder's Office of Lake County, Indiana; ~~Commonly known as 3913 Brookside, Crown Point, IN 46307.~~  
as well as on all buildings, other structures and improvements located thereon or connected therewith.

2. The amount claimed under this statement is **One Thousand Two Hundred Fifty-Eight Dollars and 00/100 (\$1,258.00)**, plus interest thereon.

3. This lien is in accordance with the terms and conditions in paragraph 1.3.3.4 of the Restrictive Covenants of Lakes of the Four Seasons as recorded in the Office of the Recorder of Lake, County, Indiana.

Lakes of the Four Seasons  
Property Owners' Association, Inc.  
By: Richard G. Cleveland  
Richard G. Cleveland

Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Richard G. Cleveland, Community Manager of Lakes of the Four Seasons Property Owners Association, Inc., this 9 day of December, 2014. Witness my hand and notarial seal.



Caryn L. Whitehead  
Caryn L. Whitehead, Notary Public  
Resident County: Lake

My Commission Expires: February 21, 2017

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Caryn L. Whitehead

I hereby certify that I have this \_\_\_ day of \_\_\_\_\_, 2012, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at \_\_\_\_\_.

✓ Recorder of \_\_\_\_\_ County, Indiana

This Instrument prepared by : Brian E. Less, P.O. Box 98, Hebron, IN

**This communication is from a Debt Collector.**

**This is an attempt to collect a debt and any information obtained will be used for that purpose.**

AMOUNT \$ 11-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 46723  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK M

E