STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORD

2014 080094

2014 DEC 17 AM 8: 41

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive



DocID#

9002248186920752

Property Address: 3402 Colorado St

Lake Station, IN 46405-2929

IN0M-AM 30523211 10/10/2014 GCAR81B

This space for Recorder's use

MIN #: 100029500008450631

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE
For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to CARRINGTON MORTGAGE SERVICES, LLC (herein "Assignee"), whose address is 1610 E. ANDREW PL. SUITE B150, SANTA ANA, CA 92705, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

SHAUN M COLE

Date of Mortgage:

6/28/2005

Original Loan Amount:

\$110,381.00 Recorded in Lake County, IN on: 7/7/2005, book N/A, page N/A and instrument number 2005 055931

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS

SUCCESSORS AND ASSIGNS

By:

Talisha Wallace Assistant Secretary.

Date

NOV 2 4 2014

State of California County of Ventura J. Mastrolonardo On NOV 24 2014 before me, , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be appeared Talisha Wallace the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. J. MASTROLONARDO Z COMM. # 1952917 NOTARY PUBLIC - CALIFORNIA D VENTURA COUNTY O COMM. EXPIRES SEPT. 19, 2015 J.Mastrolonardo Notary Public: Sept 19, 2015 My Commission Expires: This Document is the property of the Lake County Recorder!