

2 **RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

2014 080093

2014 DEC 17 AM 8:41

MICHAEL B. BROWN  
RECORDER

LOAN NO. 11000

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**REDEMPTION INVESTMENT PROPERTIES, LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 30th day of June, 2011 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 13th day of July, 2011, as Document Number 2011-038105, and an Assignment of Rents, dated the 30th day of June, 2011 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 13th day of July, 2011, as Document Number 2011-038106 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

**THE EAST 100 FEET OF THE WEST 600 FEET OF THE NORTH 230 FEET (EXCEPT THE NORTH 30 FEET THEREOF WHICH IS EMBRACED IN A PUBLIC ROAD) OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA**

Together with all the appurtenances and privileges thereunto belonging or appertaining

**Permanent Real Estate Index Number(s): 45-11-19-101-006.000-032**

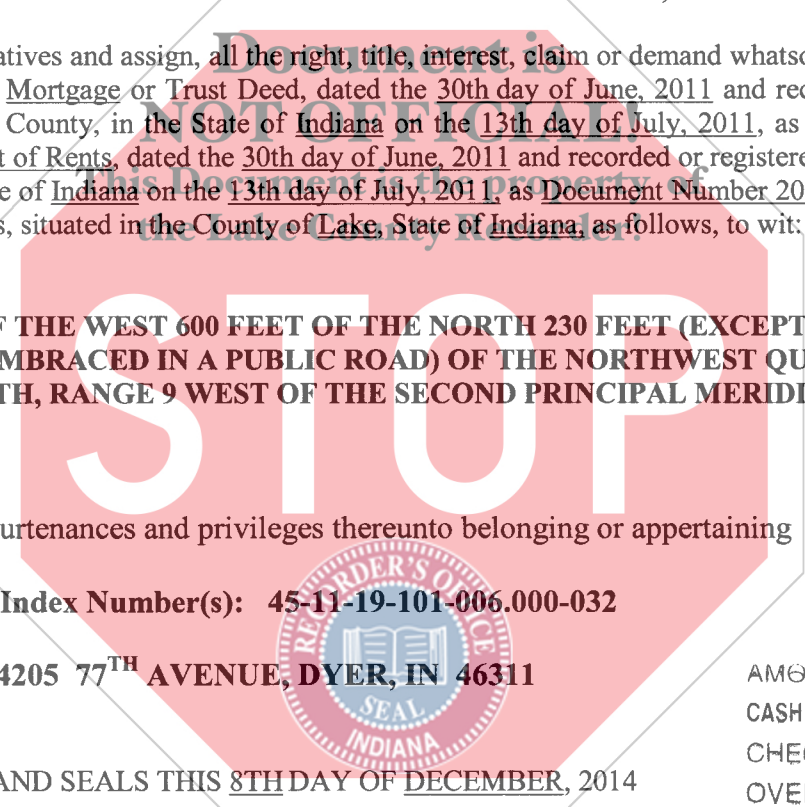
**Address of premises: 14205 77<sup>TH</sup> AVENUE, DYER, IN 46311**

WITNESS OUR HANDS AND SEALS THIS 8TH DAY OF DECEMBER, 2014

**PROVIDENCE BANK & TRUST**

BY: Christine Zima  
Christine Zima, Vice President

BY: Tenay Mazumdar  
Tenay Mazumdar, Exec. Vice President



AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 031519  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM   
CLERK AW

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social Security number in this document, unless required by law. Sharon Lockhart, Sr. Loan Servicer, Providence Bank & Trust 

STATE OF INDIANA

COUNTY OF LAKE

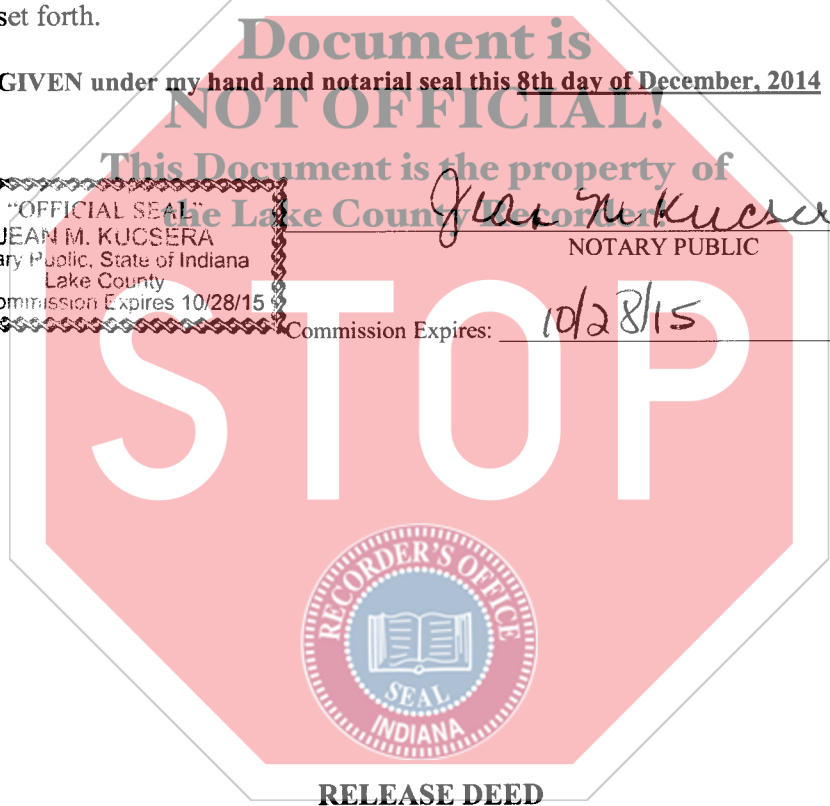
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and Tenay Mazumdar personally known to me to be the Exec.Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of December, 2014



  
NOTARY PUBLIC

Commission Expires: 10/28/15



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK, LLC  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473 